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SONG SMAR 15 1933

LITTLE FOLKS:

A COLLECTION ADAPTED

FOR THE HOME CIRCLE

AND

For Primary Classes in Sunday Schools & Bay Schools.

CONTAINING ALSO A NUMBER OF CAREFULLY SELECTED KINDERGARTEN SONGS.

COMPILED BY

Mrs. W. F. CRAFTS, (Miss Sara J. Timanus,)

MISS JENNY B. MERRILL.

"I will sing with the spirit and I will sing with the understanding also,—I Cor., 14, 15.

BIGLOW & MAIN, PUBLISHERS,

(Successors to Wm. B. Bradbury,)

76 EAST NINTH ST., N. Y., 78 RANDOLPH ST., CHICAGO. 1882.

A Letter to Mothers and Primary Teachers about Teaching Little Children to Sing.

DEAR FRIENDS:

WE suppose that, like ourselves, you have felt the lack of a sufficient number of appropriate songs to teach to the little ones. Very few are to be found in any one book of Music, not enough to supply all that would be required in a class or in a home. An effort is made in the little book we now offer you, to winnow from a large number of books, the brightest and best pieces adapted to young children. Our earnest hope is not only that a book may be in the hands of every primary teacher, but that each child also may own a copy, not for use in the class, but in the home. The opportunity for learning new pieces in the Sunday School, which, in Primary classes, must always be done by rote, is very limited. mothers in the homes might greatly facilitate the work if they would undertake to teach their little ones the sentiments and words of songs indicated by the teacher. By this means the children would be better prepared to understand what they sing, than by the usual way. It is to be feared that parents and teachers do not sufficiently realize the confusion of ideas in the minds of children, resulting from a failure to understand what they sing. "Let me die in the harness-shop," a little boy was heard singing while about his play. "Where did you learn that?" asked the mother. "In Sunday School," was the reply. Upon inquiry, the mother found that he had been trying to sing "Let me die in the harness," which, rightly understood, would have aroused an ambition widely different from the sentiment he was heard to sing. Children should be taught to "sing with the spirit and with the understanding." In accomplishing this, some simple illustration, an object, perhaps, or a rough sketch on the blackboard, will frequently assist. By this means, the sentiment of the hymn to be learned will be impressed. For example, in teaching the song "When children give their hearts to God" (see page 23), let the teacher provide herself with a full-blown rose and a rose bud. By questioning, the children may be led to tell that the rose will soon fall to pieces, but that the bud will last some time, so that we can enjoy its sweetness much longer. Then the heart in childhood may be compared to the *bud*, and the heart in *old age* to the *rose*. God wants us to give Him our hearts. When shall we do it:—when they are like the *bud* or like the *rose?* Surely while we are young, so that He may long have our love and service. Our little song tells us:

"When children give their hearts to God,
"Tis pleasing in His eyes;
A flower when offered in the bud
Is no vain sacrifice."

If before singing the second verse of Hymn on page 97, a bunch of violets is brought before the class, and their beauty and fragrance spoken of, the children will sing with great vigor, "Give, said the violet sweet."

Before teaching "Little Lights" (page 93), let rays to represent light coming from the sun be drawn on the blackboard, and the word "Jesus" placed in the center. Thus the children may be reminded of Jesus, the Light of the world. If Jesus, the Light of the world, shines upon our hearts, He will make us bright and shining. We shall become "Little lights." Let the children now tell of different things that are used to give light at night. They will probably name a candle. Let one then be shown or drawn on the blackboard. Compare the candle with the sun, and lead the children to call it a "little light," and ask, Which may a little child be like, for Jesus? "Like a little candle shining in the night."

In teaching "Jewels," (page 106) we may ask, "What do we call persons who wear crowns? Let us see what a crown looks like. (The teacher draws one or shows a picture.) What are set in the crown to sparkle? (Show rings containing jewels.) I know of a King who wants different jewels for His crown.

"Little children, little children Who love their Redeemer Are the jewels," etc.

Who is this King? Jewels shine; so shall those whom Jesus gathers for His Crown.

"Like the stars of the morning His bright crown adorning, They shall shine in their beauty, Bright gems for His crown."

When will Jesus gather His jewels? "When He cometh," Yes, Jesus is coming again some day. May you all be His, dear children, "in that day when He comes to make up His jewels!"

In this connection, it might not be inappropriate to give a few thoughts about the character of the songs or hymns which children should sing, and the manner of singing them. You probably think as we do, that a good

primary-class song should contain gospel truth instead of pretty jingle. Simple and silly are two qualities which get strangely confused in the minds of those who write for little children. The compass should not be high. An authority says "never above E flat." A strain upon weak and young voices renders singing anything but a pleasure, also destroying all musical effect. This person suggests also, that a lady should lead children in singing, because her tones will give the proper pitch, a gentleman's voice, even when singing soprano, usually being pitched one octave lower than the children should sing.

The song should be cheerful both in the spirit of the words and in the music. I can not soon forget the doleful impression made upon me by hearing a large class of happy-hearted little children singing in Sunday School, "I'm a child of sin and woe." It was like a whip-poor-will's note in the throat of a chirping wren.

Whenever it is possible, the Primary class song should be accompanied by motions. The change of position which children require is thus provided for, and the consequent stirring is in order, rather than a matter inviting reproof. And then, you know, it is an old established rule, that "the more senses employed, the clearer will be the child's idea." So when the children are permitted to exercise in motions what they are singing, they will feel and know more deeply what they sing: e. g., if they sing about the breath which God sends them, let them place their hands where they can feel that breath: if they sing about their hearts which God keeps in motion, let them place their hands where they can feel the beating of their hearts: if they sing about the snow, let their hands represent the snowflakes, and teach them to imitate the falling of the snow: if they sing of the rain, teach them to imitate its pattering, by tapping with their finger tips upon a hard surface.

And now as to the *manner* of singing. A good order to observe in teaching a new song is, 1st. To gain the children's interest in it by singing it yourself, or getting some one to sing it for you. 2d. To hold a conversation with the children about its sentiments. 3d. To sing one line alone, then repeat it immediately with the children accompanying, and after a few lines have been thus learned, to sing them through together. 4th. To encourage the children to sing without the teacher's help.

Teach them to sing conscientiously, since only the best of anything is fit to be offered to God. Many times this worshipful element is entirely left out; and if children think at all why they sing, they conclude that it is to please either the teacher or themselves. It would be well to keep the idea of praise to God continually before them by such reminders as the following, when the muste is not going well: God likes you to think about what you are singing:

I believe that God likes gentle, sweet sounds, rather than such loud, harsh ones: God does not like a lazy way of doing things for Him, so you must sing a little quicker: God's little birds make more music than you do; certainly you can sing as well for Him as they. Sometimes this worshipful element is llost sight of in the endeavor to please visitors and friends, who always delight to hear the children sing. Or the purpose may be forgotten in too frequent singing. We are told to "Pray without ceasing," but a primary class can not sing without ceasing, as is sometimes the case, without degenerating into an exhibition singing school.

Children should sit or stand well when they sing. They should be told that their lungs are somewhat like sponges, and that when they sit or stand bent up, their lungs are so crushed together that they can not "sing best for God." They should sing with a quick utterance, thus avoiding the miserable habit of dragging. Tell them to make their voices skip when they sing; by this a jerky manner is not meant. They should be in a cheerful mood. "I'm saddest when I sing," is not a desirable condition for children, at least; neither have we much sympathy with the sentiments "Birds that won't sing, must be made to sing." It is promotive of the cheerful mood to give the children a choice of what they will sing. This could not be recommended as an invariable rule, for while they may be happiest in singing what they like best, the selections might not be best adapted to the occasion.

The selections under Kindergarten Songs, Cradle songs, and the Secular songs, are designed for the exclusive use of the home. It hardly needs to be said that they are in no particular adapted to the Sunday School.

Yours in loving service.

SARA J. CRAFTS, JENNY B. MERRILL.

We are indebted for valuable co-operation in the preparation of "Songs for Little Folks," especially to HUBERT P. MAIN, who has not only furnished a number of original compositions, but has cheerfully aided in compiling the work.

We also express our thanks to Messrs. Martens Brothers, of New York;—Messrs. Garrigues Brothers, of Philadelphia; and to Rev. Robert Lowry, W. H. Doane, Wm. F. Sherwin, James R. Murray, Rev. Alfred Taylor, Edward Roberts, W. O. Perkins, and others, for valuable contributions.

S. J. C. J. B. M.

CLASSIFIED INDEX.

Praisepages	7	to	24
Prayer	25	66	37
FAITH	38	44	52
Love"	53	6.6	66
Invitation"	67	"	75
Work	76	66	97
Pilgrimage	98	"	102
Bible"		6.6	103
Heaven"	104	6.6	110
Mission	111	"	113
Temperance	114	"	116
Christmas	117	"	125
New Years		66	126
LULLABY LAYS AND SECULAR SONGS"	127	"	147
KINDERGARTEN SONGS"	148	44	156

SONGS

FOR

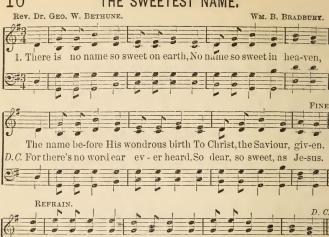
LITTLE FOLKS.







From." Bright Jewels," by per. Biglow & Main.



His human name they did proclaim.
When Abram's son they seal'd Him;
The name that still by God's good will,
Deliverer revealed Him.-- Ref.

We love to sing a-round our King, And hail Him blessed Je-sus:

3.

And when He hung upon the tree,
They wrote His name above Him,
That all might see the reason we
For evermore must love Him.—Ref.

So now upon His Father's throne, Almighty to release us From sin and pains. He gladly reigns, The Prince and Saviour. Jesus.— Ref.

From " New Golden Chain." by per. Biglow & Main.

GEO. B. LOOMIS.



Tune-Coronation, C M. Key of G.

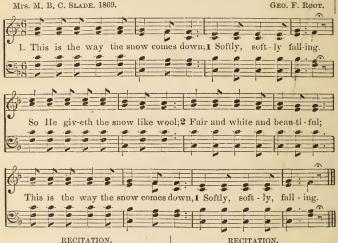
- To Christ, the children's King; His praise, to whom our souls belong,
- Let all the children sing.
- 2 From little ones to Jesus brought, Hosanna now be heard;
- Let little infants now be taught To lisp that lovely word.
- 3 Hosanna, sound from hill to hill, And spread from plain to plain,

- 1 Hosanna, be the children's song. While louder, sweeter, clearer still, Woods echo to the strain.
 - 4 Hosanna, on the wings of light, O'er earth and ocean fly.
 - Till morn to eve, and noon to night, And heaven to earth, reply.
 - 5 Hosanna, then, our song shall be; Hosanna to our King:
 - This is the children's jubilee; Let all the children sing.

Jas. Montgomery.

STORM AND SUNSHINE.—(Action Song.)

1 Let the raised hands gently fall with waving up and down motion. 2 Fold hands. 3 Raised hands fall with quick but silent motion. 4 Raised hands wave to right and left. 5 Raised hands fall with quick, rapping sound. 6 Raised hands wave over the heads, with slow motion. 7 Raised hands wave with quick motion, right and left. S Raised hands over the head come slowly down each side, describing the arch of the rainbow. Between the song stanzas let all recite the passages in concert.



RECITATION.

He saith to the snow, Be thou on the He maketh small the drops of water,

He giveth snow like wool.

earth.

SONG.

they pour down rain, To cause the bud of the tender herb to spring.

2 This is the way the rain comes down.3

Swiftly, swiftly, falling,

So he sendeth the welcome rain. 2 O'er the field, and hill, and plain. This is the way the rain comes down. 3

Swiftly, swiftly falling.

SONG.

3 This is the way the frost comes down.4

Widely, widely, falling.

So it spreadeth all through the night:

Shining cold, and pure, and white.2

From the " Prize," by per, John Church & Co.

This is the way the frost comes, down.4

Widely, widely falling.

RECITATION.

He scattereth the hoar frost like ashes. By the breath of God frost is given.

SONG.

4 This is the way the hail comes down:5

Loudly, loudly falling. So it flieth beneath the cloud:2

Swift, and strong, and wild, and lond:

This is the way the hail comes Loudly, loudly failing. [down, 5

RECITATION.

Hast thou seen the treasures of the hail?

He casteth forth his ice like morsels.

SONG.

5 This is the way the cloud comes Darkly, darkly falling. [down, 6 So it covers the shining blue.2 Till no ray can glisten through. This is the way the cloud comes Darkly, darkly falling, Idown, 6

RECITATION.

Can any understand the spreading of the clouds?

With clouds He covereth the light, and commandeth it not to shine.

6 This is the way sunshine comes down.

Sweetly, sweetly falling. So it chases the clouds away;2 So it wakes the lordly day. This is the way sunshine comes down. 7 Sweetly, sweetly falling.

RECITATION.

The Lord giveth the sun for a light by day.

He maketh the sun to rise on the evil and the good.

SONG.

7 This is the way rainbow comes down.8 Brightly, brightly falling. So it smileth across the sky, 2 Making fair the heavens on high. This is the way rainbow comes Brightly, brightly falling. [down.

RECITATION.

I do set my bow in the cloud. When I bring a cloud over the earth, the bow shall be seen in the cloud.

SONG.

8 Wonderful, Lord, are all Thy works, 2 Wheresoever falling.

All their various voices raise, Speaking forth their Maker's praise.

Wonderful, Lord, are all Thy works.

Wheresoever falling.

RECITATION.

Fire, and hail: snow and vapor: strong wind, fulfilling His word, Let them praise the name of the Lord.





We may point them to the way,

By a single word of kindness. We have heard our teachers say;

Hearts are never half so happy, Homes are never half so bright,

Till the parents, with the children, Morn and eve in prayer unite.

2 If they have not found the Saviour, 3 Christian homes, however lowly, Wear a smile that never dies;

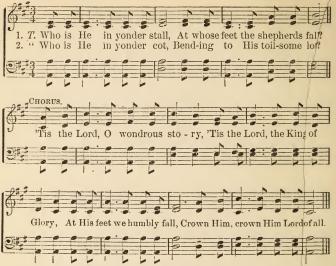
'Tis a beam of light reflected, From a land beyond the skies;

May our Sunday School instruction Make us what we ought to be,

Kind and gentle to our parents, -True and faithful, Lord, to Thee.

From " Apples of Gold," by per. O. Ditson & Co.

Rev. B. R. HANBY.



- 3 T. Who is He who stands and weeps
 At the grave where Lazrus sleeps?—Cho.
- 4 "Who is He in deep distress, Fasting in the wilderness?—Cho.
- 5 "Lo! at midnight who is He, Prays in dark Gethsemane?—Cho.
- 6 "Who is He in Calv'ry's throes, Asks for blessings on His foes?—Cho.
- 7 "Who is He that from the grave Comes to heal, and help and save?—Cho.
- 8 "Who is He that on you Throne, Rules the world of light alone?—Cho. From "Chapel Gems," by per. John Church & Co.

Rev. John H. Hopkins, by per.



- 4 MYRRH is mine; its bitter perfume Breathes a life of gathering gloom;— Sorrowing, sighing, Bleeding, dying, Sealed in the stone-cold tomb.
- 5 Glorious now behold Him arise, King, and God, and Sacrifice; Hallelujah, Hallelujah! Heaven and earth replies.

From " Book of Praise" by permission.

18

During the singing of this song, let the children, in a regular manner, tap upon some hard surface with their finger tips, to imitate the patter of rain. Let the singing be done softly, so that the pattering may be heard.

P. P. BLISS. P. P. B. DUET. 1. Hear the mu-sic of the rain fall-ing down, On the roof and 2. Hear the mu-sic of the rain fall-ing down, On the roof and Inst. win-dow pane, falling down. Murmur not, it seems to say, For our win-dow pane, falling down. What a les- son does it bring, What a Father's love to-day Or - ders on - ly in our way Good to cho-rus does it sing, What a message from our King of His fall: gen - tle fall - ing rain O - ver mountain. And to hear Him say, Come, ve children. we seem

From the "Prize," by per. John Church & Co.



Hear the music of the rain falling down,
On the roof and window pane, falling down:
So our Father, kind and true,
Showers of blessings, ever new,
On the good and evil, too, still doth send;
And a cheerful song we raise,
To His honor and His praise,

For the love that crowns our days to the end. - Cho.

20 WE COME, WE COME WITH SINGING.

Mrs. C. A. HOLMES, S. B. SAXTON. 1. We come, we come with singing, Our happy voi-ces ring - ing Glad 2. We come, we come re-joicing, Our hap-py voi-ces ring-ing Glad 3. Dear Saviour, grant Thy blessing While we, our wants confessing Bewelcome unto all. We love to meet each other, Each lit-tle friend and ti-dings unto all. We sing, we sing the story, The sweet, the sweet old fore Thee humbly fall. O, bless us in our praising, O, help us in our broth-er. We love to meet our Saviour, The dearest Friend of all. sto - ry How Je - sus came from glo-ry, And suffer'd for us all. pray-ing, And let us hear Thee speaking Within these sacred walls. is here, An-gels are near; Sing, sing, prais-es sing;



Tune-" Webb," 7s & 6s. Key Br.

1.

I lay my sins on Jesus. The spotless Lamb of God; Who bears them all, and frees us From the accursed load:

I bring my guilt to Jesus, To wash my crimson stains White, in His blood most precious,

Till not a spot remains.

I lay my wants on Jesus. And fulness dwells in Him; He healeth my diseases,

He doth my soul redeem:

I lay my griefs on Jesus, My burdens and my cares; He from them all releases, He all my sorrow shares.

3.

I long to be like Jesus, Meek, loving, lowly, mild; I long to be like Jesus. The Father's holy child:

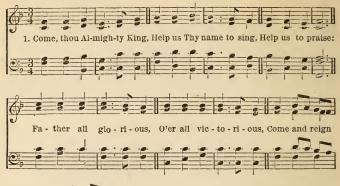
I long to be like Jesus Amid the heavenly throng, To sing with saints His praises,

And learn the angel's song. Rev. H. Bonar, 184).

THE OLDEST CHRISTIAN HYMN.

Tune "America." 6s & 4. Key F. Page 22.

- 1 Shepherd of tender youth, Guiding in love and truth Through devious ways; Christ our triumphant King, We come Thy name to sing And here our children bring To shout Thy praise.
- 2 Lo now and till we die Sound we Thy praises high, And joyful sing. Infants and the glad throng Who to Thy church belong Unite to swell the song To Christ our King.





Tune—" Greenville," 8s, 7s & 4s. Key F.

1 If we seek His Holy Spirit In our young and early days, He will grant, through Jesus' merit,

Rich supplies of heavenly grace:
||: And will fit us: ||
For eternal songs of praise.

Tune-Balerma. C. M. Key By.

O for a heart to praise my God,
 A heart from sin set free;
 A heart that always feels Thy blood.

So freely spilt for me:-

1 To Thee, O God, we offer
Our joyful songs of praise;
To Thee, the bounteous giver,
And guardian of our days;
Again we meet to thank Thee,

Tune-Webb. 7s & 6s. Key Bo.

2 Jesus, our Lord, arise, Scatter our enemies, And make them fall;

Let Thine almighty aid Our sure defence be made; Our souls on Thee be stay'd: Lord, hear our call.

Again we meet to thank Thee,
To raise our evining prayer;
Our hearts are fill'd with gladness
For Thy most tender care.

2 A heart in every thought renew'd, And full of love divine:

Perfect, and right, and pure, and good,

A copy, Lord, of Thine.

C. Wesley.

Tune-Emmons. C. M. Key By.

1 Lift up your hearts to things above, Ye foll'wers of the Lamb, And join with us to praise his love, And glorify his Name.

2 To Jesus' Name give thanks and

Whose mercies never end: Rejoice! rejoice! the Lord is King; The King is now our Friend. C. Wesley.

Tune-Heber. C. M. Key C.

1 God made my life a little light Within the world to glow; A little flame that burneth bright, Wherever I may go.

2 God made my life a little song That comforteth the sad: That helpeth others to be strong, And makes the singer glad.

3 God made my life a little staff, Whereon the weak may rest, That so what health and strength I have

May serve my neighbors best.

4 God made my life a little hymn Of tenderness and praise; Of faith-that never waxeth dim. In all His wondrous ways.

B. M. Edwards.

Tune-I love to tell. Key Ap.

1 I Love to tell the story Of unseen things above. Of Jesus and His glory, Of Jesus and His love. I love to tell the story. Because I know it's true: It satisfies my longings, As nothing else would do. Сно.—I love to tell the story. 'Twill be my theme in glory, To tell the old. old story, Of Jesus and His love.

2 I love to tell the story: More wonderful it seems Than all the golden fancies Of all our golden dreams. I love to tell the story: It did so much for me: And that is just the reason I tell it now to thee.

3 I love to tell the story: 'Tis pleasant to repeat What seems each time I tell it. More wonderfully sweet. I love to tell the story: For some have never heard The message of salvation From God's own Holy Word. Miss Kate Hankey.

Tune-Brown, C. M. Key By.

When children give their hearts to God 'Tis pleasing in His eyes,

A flower, when offered in the bud, Is no vain sacrifice.

To Thee, Almighty God, to Thee, May we our hearts resign, 'Twill please us to look back and see That our whole lives were Thine.

Tune-Old Hundred. L. M. Key A.

Praise God from whom all blessings flow:

Praise him, all creatures here below: Praise him above, ye heavenly host, Praise Father, Son and Holy Ghost.

Bishop Ken.



The smallest of our race;

And He'll regard the humble cries

Of all who seek His face.

4 We'll praise Him for His word,
We'll praise Him for His love,
We'll praise Him that our souls
have heard,

His message from above.

From "New Standard Singer," by per. P. Phillips

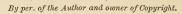


We may love and serve Thee still.

From "The Prize," by per. John Church & Co.



I read. Make me ve - ry sor - ry For my sins, in - deed. to stand; Make me fit to meet Thee In that hap - py land. side



Tune-Hamburg. L. M. Key F.

- 1 Lord, teach a little child to pray, Give me the words I ought to say: For I am young and very weak, And know not how I ought to 3 But now, O God be pleased to take speak.
- 2 The words of prayer I've often said With eyelids closed and bowed head,

But oh, I'm very much afraid That with my heart I've never prayed.

Away this heart for Jesus' sake; O give me one that loves to pray. And read the Bible every day.

Rev. E. P. Hammond.

Rev. WM. O. CUSHING.

GEO. F. ROOT.



3.

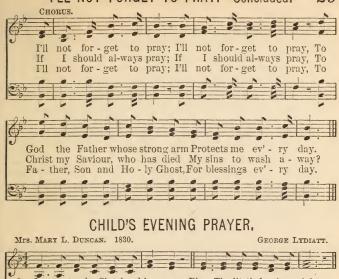
Fill my heart with heavenly peace, Bid my fretful passions cease; Conquer all my foes within, Still the stormy waves of sin.

4.

May the holy angels spread Guardian wings around my head; May Thy dear and loving eye Watch my footsteps from on high.

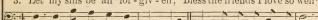


From "The Charm," by per. John Church & Co.



Je-sus tender Shepherd, hear me, Bless Thy lit-tle lamb to-night;
 All this day Thy hand hath led me, And I thank Thee for Thy care;

3. Let my sins be all for-giv-en; Bless the friends I love so well.





Thro' the darkness be Thou near me, Keep me safe till morn-ing light.

Thou hast cloth'd me, warm'd me, fed me.—Listen to my evening prayer.

Take me, when I die, to heaven, Happy there with Thee to dwell.



From "The Casket," by per. O. Ditson & Co.

FANNY J. CROSBY.

HUBERT P. MAIN.



SAVIOUR, LIKE A SHEPHERD LEAD US.

DOROTHY A. THRUPP. 1838.

8s, 7s & 4.

WM. B. BRADBURY.



1. Saviour, like a snepherd lead us, Much we need Thy tend rest care; { In Thy pleasant pastures feed us, For our use Thy folds prepare. }

2. \ We are Thine, do Thou befriend us, Be the Guardian of our way; \ Keep Thy flock, from sin defend us, Seek us when we go a-stray. \





Bless-ed Je-sus, Bless-ed Je-sus, Thou hast bought us, Thine we are. Bless-ed Je-sus, Bless-ed Je-sus, Hear, O hear us, when we pray.





Bless-ed Je-sus, Blessed Je-sus, Thou hast bought us, Thine we are. Bless-ed Je-sus, Blessed Je-sus, Hear, O hear us, when we pray.



3.

Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us.
Grace to cleanse, and power to free.

||: Blessed Jesus, Blessed Jesus, We will early turn to Thee.:|| 4

Early let us seek Thy favor, Early let us do Thy will;

Blessed Lord and only Saviour, With Thy love our bosoms fill.

||: Blessed Jesus, Blessed Jesus,

Thou hast loved us, love us still. : W

From "Golden Chain," by per. Biglow & Main.

JULIA A. MATHEWS.

Rev. R. LOWRY.



2 We are very happy,
All the world is fair;
Seldom do we sorrow,
Seldom have a care:
Yet we would be joyous,

Did we only know,
That, when life is ended,
We to Thee should go.—Ref.

Hold our little hands;
Lead us in Thy footsteps,
Heeding Thy commands;
So shall we in gladness
Spend our earthly days,
Till Thy voice shall call us
Home to sing Thy praise.—Ref.

From "Royal Diadem," by per. Biglow & Main.



From "Bright Jewels," by per. Biglow & Main.



Tune-" Seymour." 7s. Key F.

1 Softly now the light of day Fades upon our sight away; Free from care, from labor free, Lord, we would commune with Thee.

2 Soon from us the light of day Shall forever pass away; Then, from sin and sorrow free, Take us, Lord, to dwell with Thee.

Bp. G. W. Doane, 1824.

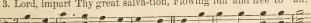
Mrs. MARY A. KIDDER, 1875.

HUBERT P. MAIN.



1. Saviour, walk Thou still beside us; Weak and wayward are our feet; 2. Tender are Thy words of blessing, Cheering us on as we go;

3. Lord, impart Thy great salva-tion, Flowing full and free to





Safe-ly thro' the ma-zes guide us Till we reach Thy mer-cy - seat. All our sins to Thee confessing, Wash our souls as white as snow. Short will be our earth-probation; Fit us for the heavenly call.





Precious Saviour, Precious Saviour, Give us of Thy bread to eat, Precious Saviour, Precious Saviour. Make us Thine while here below. Precious Saviour, Precious Saviour, Be to us our all in all.





By and by when death shall find us, And we lay our burdens down.

We shall leave the cross behind us, And take up the shining crown.

Precious Saviour.

Precious Saviour.

Take from Thee the shining crown.

From "Book of Praise," by per. Biglow & Main.



From "River of Life," by per. O. Ditson & Co.



THE CHILD'S PRAYER.



By permission.

Tune-"America." Key G. Page 22.

- 1 God bless our native land!
 Firm may she ever stand.
 Through storm and night;
 When the wild tempests rave,
 Ruler of winds and wave,
 Do Thou our country save
 By Thy great might.
- 2 For her our prayer shall rise
 To God above the skies;
 On Him we wait:
 Thou who art ever nigh,
 Guarding with watchful eye,
 To Thee aloud we cry,
 God save the State!

J. S. Dwight

HUBERT P. MAIN, by per.



2. All thro' the day I humbly pray, Be Thou my guard and guide;





Copyright, 1875, by Biglow & Main.

Tune—"I want to be an Angel."
7s, 6s & 8s. Key D.

- 1 I want to be like Jesus, So lowly and so meek; For no one mark'd an angry word That ever heard Him speak.
- 2 I want to be like Jesus, So frequently in prayer; Alone upon the mountain top, He met his Father there.

Wm. M Whittemore, 1842.

Tune-"Seymour" 7s. Key F.

- 1 "Jesus, let a little child Humbly supplicate Thy throne; Speak to me in accents mild, O Thou great and holy One!
- 2 "Fill my youthful heart with grace, Make it Thy beloved abode; Show Thy reconciling face, O my Father and my God!
- 3 "May I early learn Thy ways, Early know Thy power and love;

Then devote to Thee my days, Till I am removed above."

Tune-"Martyn," 7s Double. Key F.

- 1 More like Jesus would I be, Let my Saviour dwell with me; Fill my soul with peace and love— Make me gentle as the dove; More like Jesus, while I go, Pilgrim in this world below, Poor in spirit would I be, Let my Saviour dwell in me.
- 2 If he hears the raven's cry, If His ever-watchful eye Marks the sparrows when they fall, Surely He will hear my call. He will teach me how to live, All my sinful thoughts forgive; Pure in heart I still would be—Let my Sayiour dwell in me.

Fanny J. Crosby.



From "Royal Diadem," by per. Biglow & Main.

Tune-Dennis, S. M. Key F.

1

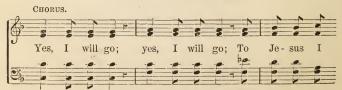
How gentle God's commands! How-kind His precepts are! Come, cast your burdens on the Lord, And trust His constant care.

9

Beneath His watchful eye
His saints securely dwell;
That hand which bears all nature up,
Shall guard His children well.

P. Doddridge.





From "Bright Jewels," by per. Biglow & Main.



During the singing of the first verse, let each child move his right hand to and from his mouth. In the second verse let each child put his right hand on his heart, and when "beating, beating away," is sung, let the chest be struck gently, to intate the beating of the heart. During the singing of the last verse, let all these motions be repeated; and during the last two lines, let the hands be folded across the breast. This song may also be sung to the air: "A life on the ocean wave."

WM. F. SHERWIN.



Is it to trust Thy promise,
And simply to believe.

Like trusting in my mother,
Whose love I would not grieve?

Her word is very precious, And all in all to me:

Is this the "faith," dear Saviour, That I may bring to Thee? Thou lovest little children, May I that love receive?

I long to be Thy dear one, Wilt Thou my sin forgive?

I seem to hear a whisper, "Yes, darling, come to Me."

Reach down Thy hand, dear Jesus, And draw me close to Thee.

From "Songs of Grace and Glory," by per.



O that all the dear lambs Had a heart to reply, When the great Shepherd calls From His fold in the sky. Cho. Copyright 1875, by Hubert P. Main.

3.

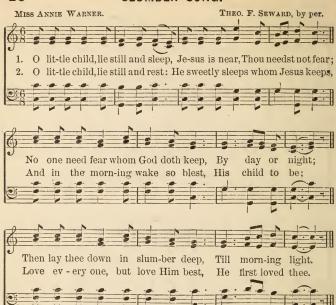




Tune-"My Shepherd."

- 1 Lord, do not leave me! I'm but an erring child, Weak, poor, and sin defiled, Afraid, alone: But Thou art strong and wise, No ill can Thee surprise; Beneath Thy loving eyes Danger is none.
- 2 If Thou wilt guide me, Gladly I'll go with Thee;-No harm can come to me, Holding Thy hand: And soon my weary feet, Safe in the golden street, Where all who love Thee meet. Redeemed shall stand. M. Elsie Thalheimer

From "Book of Praise," by per. Biglow & Main.



From "Sunnyside Glee Book," by per.

Tune-" Hendon." Key G. 78.

- 1 'Tis religion that can give Sweetest pleasures while we live; 'Tis religion must supply Solid comfort when we die.
- 2 After death its joys will be Lasting as eternity;
 Be the living God my Friend, Then my bliss shall never end.

Mary Masters.

HUBERT P. MAIN, by per.



J. KEBLE, 1827.

German, Arr. by W. H. MONK.





- 3 Abide with me from morn till eve, For without Thee I cannot live; Abide with me when night is nigh, For without Thee I dare not die.
- 4 If some poor wandering child of Thine Have spurned to-day the voice divine—Now, Lord, the gracious work begin; Let him no more lie down in sin.
- 5 Watch by the sick: enrich the poor With blessings from Thy boundless store; Be every mourner's sleep to-night. Like infant's slumbers, pure and light.
- 6 Come near and bless us when we wake, Ere through the world our way we take, Till in the ocean of Thy love We lose ourselves in heaven above.

Dr. L. MASON, 1832.



Tune—"I was a wandering sheep."
S. M. D. Key F.

1 The Lord my Shepherd is, I shall be well supplied; Since He is mine, and I am His, What can I went beside?

What can I want beside?
He leads me to the place
Where heavenly pasture grows,
Where living waters continues.

Where living waters gently pass, And full salvation flows.

2 Jesus my Shepherd is, 'Twas He that loved my soul, 'Twas He that washed me in His blood

'Twas He that made me whole:
'Twas He that sought the lost,
That found the wand'ring sheep,
'Twas He that brought me to the
fold—

'Tis He that still doth keep.

Watts.

Tune—"All to Him I owe." P. M. Key Eq.

1 I hear the Saviour say, Thy strength indeed is small, Child of weakness, watch and pray, Find in Me thine all in all.

Cно.—Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain;
He washed it white as snow.

2 Lord, now indeed I find Thy blood, and Thine alone, Can change the leper's spots, And melt the heart of stone.

3 For nothing good have I
Whereby Thy grace to claim—
I'll wash my garment white
In the blood of Calvary's Lamb.

Mrs. E. M. Hall, 1865.

Tune-Olivet. 6s & 4s. Key G.

- 1 My faith looks up to Thee, Thou Lamb of Calvary, Saviour divine! Now hear me while I pray, Take all my guilt away; O let me from this day Be wholly Thine.
- 2 May Thy rich grace impart
 Strength to my fainting heart,
 My zeal inspire;
 As Thou hast died for me,
 O may my love to Thee,
 Pure, warm, and changeless be—
 A living fire:

 Ray Palmer, 1830.

*

Tune-"Near the Cross," Key F.

1 I was but a little lamb From the Shepherd straying, When I heard within my heart Some one softly saying:—

Cho.—"Follow me, follow me,
I will safely guide thee
Thro' the stormy ways of life,
Walking close beside thee."

- 2 Into danger I would go
 But for this protection;
 I should miss of heaven, I know,
 But for this direction:—
- 3 Never turning from that voice, Never disobeying, Let me know that unto me Christ is always saying:—
- 4 Early to His loving care
 Shall my heart be given,
 For each step I take with Him
 Brings me nearer heaven.

Cho.—"Follow me, follow me,"
Is the Saviour saying
Unto every little lamb
Who from Him is straying.

Josephine Pollard, 1875.

Tune-Sweet Story. P. M. Key Elz.

I think when I read that sweet story of old,

When Jesus was here among men, How he called little children as lambs

to his fold,

I should like to have been with
them then.

9

I wish that his hands had been placed on my head,

That his arm had been thrown around me,

And that I might have seen his kind look when he said,

"Let the little ones come unto me."

3.

Yet still to his footstool in prayer I may go,

And ask for a share in his love And if I thus earnestly seek him

below, I shall see Him and hear Him

above;

4.

In that beautiful place He is gone to prepare

For all who are washed and forgiven;

And many dear children are gathering there.

"For of such is the kingdom of heaven."

Mrs. Jemima Luke, 1841.

THE LORD IS MY SHEPHERD, -Chant.

51

UNENOWN.



- 1 The Lord is my shepherd: I | shall not | want.
- 2 He maketh me to lie down in green pastures; He leadeth me beside the still | wa- | ters,
- 3 He restoreth my soul; He leadeth me in the paths of righteousness for His | name's — | sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff they | comfort | me.
- 5 Thou preparest a table before me in the presence of mine enemies, Thou anointest my head with oil; my | cup runneth | over.
- 6 Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the | Lord for- | ever. || A- | men.

THE LORD'S PRAYER.

TALLIS.



- 1 Our Father who art in heaven, hallowed | be Thy | name; Thy kingdom come; Thy will be done, on | earth as it | is in | heaven.
- 2 Give us this day our | daily | bread; And forgive us our trespasses, as we forgive | them that | trespass a- | gainst us.
- 3 And lead us not into temptation, but deliver | us from | evil; For Thine is the kingdom, and the power, and the glory, for | ever and | ever. A- | men.



2 I believe in Jesus Christ,
The Father's "only Son,"
Who came to us from heaven,
And loved us every one;
He taught us to be holy,
Till on the cross He died:
And now we call Him S wiour,
And Christ the crucified.

3 I believe God's Holy Spirit
Is with us every day;
And if we do not grieve it,
He will ne'er go away;
From heaven upon Jesus,
He descended like a dove;
And He dwelleth ever with us
To fill our hearts with love.

From "Pure Diamonds," by per. S. Brainard's Sons,



Tune-"Martyn," 7s. Double. Key F.

1 Jesus, lover of my soul, Let me to Thy bosom fly,

While the nearer waters roll.
While the tempest still is high.
Hide me, O my Saviour, hide,

Till the storm of life be past; Safe into the haven guide,

O receive my soul at last.

2 Other refuge have I none, Hangs my helpless soul on Thee; Leave, oh! leave me not alone.

Still support and comfort me.
All my trust on Thee is stay'd,

All my help from Thee I bring: Cover my defenceless head With the shadow of Thy wing.

3 Plenteous grace with Thee is found Grace to pardon all my sin: Let the healing streams abound,

Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art.

Freely let me take of Thee; Spring Thou up within my heart, Rise to all eternity.

C. Wesley.

Tune-"Jesus loves me." Key Eq.

1 Jesus loves me! this I know, For the Bible tells me so; Little ones to Him belong; They are weak, but He is strong.

Yes, Jesus loves me; The Bible tells me so.

2 Jesus loves me! He who died, Heaven's gate to open wide; He will wash away my sin, Let His little child come in.

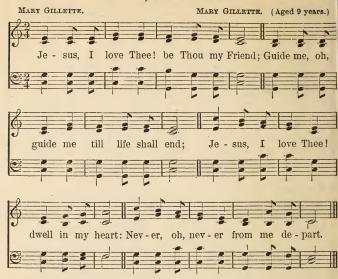
Yes, Jesus loves me; The Bible tells me so.

3 Jesus loves me! loves me still, Though I'm very weak and ill; From His shining throne on high, Comes to watch me when I lie. Yes, Jesus loves me.

The Bible tells me so.

4 Jesus loves me! He will stay, Close beside me, all the way; If I love Him, when I die He will take me home on high.

> Yes, Jesus loves me, The Bible tells me so. Miss Anna Warner. 1859.



From "The Casket," by per. O. Ditson & Co.

Tune-Old, Old Story.

1 Tell me the old, old story,
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the story simply,
As to a little child,
For I am weak and weary,
And helpless and defiled.

CHORUS.

Tell me the old, old story, Tell me the old, old story, Tell me the old, old story, Of Jesus and His love.

2 Tell me the story softly,
With earnest tones and grave;
Remember! I'm the sinner
Whom Jesus came to save.
Tell me that story always,
If you would really be,
In any time of trouble,
A comforter to me.
Cho.—Tell me the old. &c.

Miss Kate Hankey. 1867.

ANON.

Air, Mozart, Arr. by H. P. M.



1. Lit-tle children, love the Saviour, Turn your wayward hearts to Him.



He will guide you. He will lead you, Thro' life's pathway, dark and dim:

D.S. He'll protect, and love, and bless you, For like you His an-gels are.



Lean on Him when you are wea-ry, He'll support you with fond care:



2 Far away from mortal vision Lies a land celestial bright. Where a band of white-robed seraphs And forget your daily duties, Chase away the shades of night: Where ne'er comes a thought of

To disturb the holy calm: For God shields His precious children Then obey the risen Saviour,

From all fear of troubling harm. 3 Jesus died for you, dear children. Died that you might happy be;

Be at last for ever free.

Can you, will you slight His goodness, Walk in sinful pleasure's ways,

Offering Him your prayers and praise?

4 Oh! there's joy in rightly doing, Never found in vice or sin;

If a home in heaven you'd win. Read the Bible: it will point you

To bright scenes of bliss on high. That you might from sin and anguish Where there's rest for all the weary, And our loved ones never die.

Foom " Golden Chain," by per. Biglow & Main,



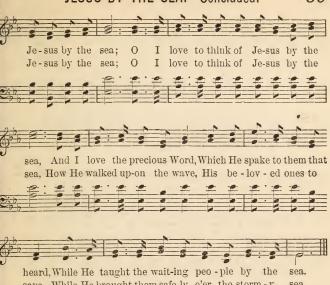
Oh, how He loves! Oh, how He loves! From "Winnowed Hymns," by per, Biglow & Main.

Jesus carries all your sorrow,

Safe to glory He will guide you,

Rev. WM. O. CUSHING. GEO. F. ROOT. to think of Je-sus as He sat be - side love to think of Je - sus as He walked up - on the sea; Where the waves were only murm'ring on the strand; When He the sea; When the waves were rolling fear-ful-ly and grand; How the with-in the boat, on the sil - ver wave a-float Where He winds and waves were still, at the bid-ding of His will, While He taught the waiting people on the land. 0 I love to think of brought His lov'd disciples safe to land. I love to think of 0

From "The Prize," by per. John Church & Co.



save, While He brought them safe-ly o'er the storm - y sea.



O I love to think of Jesus as He walked beside the sea; Where the fishers spread their nets upon the shore; How He bade them follow Him and forsake the paths of sir,

And to be His true disciples evermore.

||: O I love to think of Jesus by the sea; :|| And I long to leave my all, At my dear Redeemer's call. And His true disciple evermore to be.

P. P. BLISS.



away, Kindly He follows whenever I stray,

Back to His dear loving arms would I flee. Tme.

When I remember that Jesus loves I am so glad, etc.

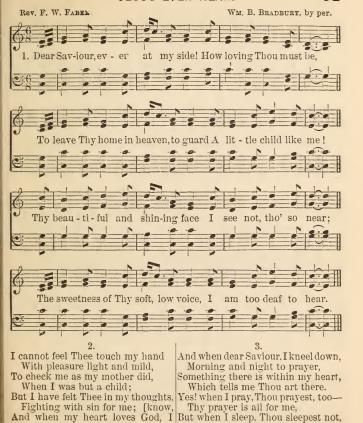
When in His beauty I see the great

King:This shall my song in eternity be

Oh, what a wonder that Jesus loves me.

I am so glad, etc.

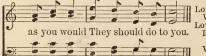
From "Sunshine," by per. John Church & Co.



From "Golden Chain," by per. Biglow & Main.

But watchest patiently,

The sweetness is from Thee.

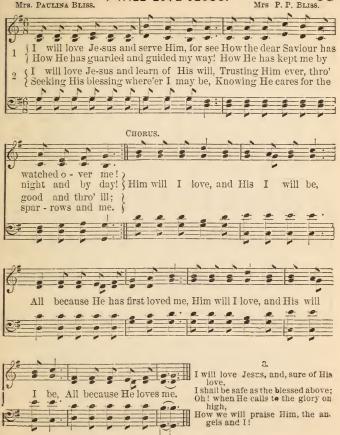


Love the Lord, the first command,
With thy soul and mind:
Love thy neighbor as thyself,
Both in one combined.
Justly justly

Justly, justly, With each other strive to live; Ever ready.

Willing to forgive,

From " New Golden Censer," by per. Biglow & Main.



From "Sunshine," by per. John Church & Co.



Jesus is my Saviour-

I'll seek Him every day in prayer, Jesus died for me.

4 And since His service I've begun. Jesus is my Saviour-

I'll tell His love to every one, Jesus died for me.

3 Around my feet is many a snare, 15 When all my duties here are done. Jesus is my Saviour-

He'll take me nearer to His throne. Jesus died for me.

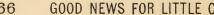
Сно.—There I shall be with Jesus. Who died for me, who died for me.

> And sing the love of Jesus Through all eternity.

From "Golden Censer," by per. Biglow & Main.



Copyright, 1875, by Biglow & Main.





None are too young to love Him; None are too young to know The name of Him who saves them From endless death and woe .- Cho. From "Glad Tidings," by per. O. Ditson & Co.

3.

ANON.

Rev. R. Lowry, by per.



Lit-tle children, come to Je-sus; Hear Him saying, "Come to Me!"
 Lit-tle eves to read the Bi-ble. Giv-en from the heaven a-boye;

2. Lit-tie eyes to read the Bi-bie, Giv-en from the neaven a-bove;



Chorus. Lit-tle children, come to Je-sus; Hear Him saying, "Come to Me!"



Blessed Je-sus, who to save us, Shed His blood on Cal-va - ry! Lit-tle ears to hear the sto - ry Of the Saviour's wondrous love;



Blessed Je-sus, who to save us, Shed His blood on Cal-va - ry!



Little souls were made to serve Him, All His ho - ly law ful-fill; Little tongues to sing His prais-es, Lit-tle feet to walk His ways;





Lit-tle hearts were made to love Him. Little hands to do His will. Lit-tle bod-ies to be tem-ples Where the Holy Spir-it, stays.



From "Pure Gold," by per. Biglow & Main.

68 DAYS OF CHILDHOOD. FANNY J. CROSBY, 1867. EDWARD ROBERTS. (In the pleas-ant days of childhood, When from care our hearts are free If we ear - ly come to Je - sus, [..... Omit..... If we ask Him, He will give us; If we seek them, we shall find Richest treasures far ex - cell - ing, [.....Omit. CHORUS. He our dear-est Friend will be. He is wait - ing to re - ceive us, Hear the All the wealth of earth combined. gen - tle Sav-iour call, Come, and I will make you hap-py, Children, there is

all; Come, and I will make you happy, Children, there is room for all.

With His precious word to guide us If to age our youth should ripen, In the straight and narrow way, Let us try to follow Jesus, Try to serve Him day by day.

E'er we leave this vale of tears, Sweet to think we gave to Jesus Early childhood's sunny years,

From " Apples of Gold," by per. O. Ditson & Co.











- 2 He will save you, etc.
- 3 He is able, etc.
- 4 He is willing, etc.
- 5 He is waiting, etc.
- 6 He will hear you, etc.

7 He will cleanse you, etc.

J. HART. arr.

- 8 He'll renew you, etc.
- 9 He'll forgive you, etc.
- 10 If you trust Him, etc.
- 11 He will save you, etc.

BECAUSE HE LOVED ME SO.

Tune-" I love to tel the Story." Key Ah.

1 I love to hear the story Which angel voices tell, How once the King of Glory Came down on earth to dwell; I am both weak and sinful, But this I surely know, The Lord came down to save me.

2 I'm glad my blessed Saviour Was once a child like me;

Because He loved me so.

To show how pure and holy His little ones might be;

And if I try to follow His footsteps here below: He never will forget me, Because He loved me so.

3 To sing His love and mercy My sweetest songs I'll raise,

And though I cannot see Him, I know He hears my praise;

For He has kindly promised That I shall surely go.

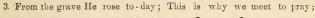
To sing among His angels, Because He loved me so.

Mrs. Emily Huntington Miller. 1867.

FANNY J. CROSBY.

W. H. DOANE.

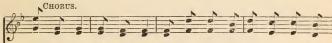






In our hearts we hear Him say, "Keep the ho - ly Sab bath day." He was slain by cru - el men, But the Sav - iour lives a - gain. This is why we love to sing Glo-ry to our Sav-iour King.



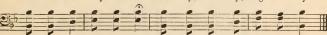


In His word, We have heard Why we ought to love and praise Him;



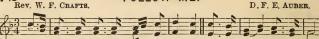


We can tell Why the bell Sweet - ly, sweet - ly, rings to - day.



From "Royal Diadem," by per. Biglow & Main,





1 My heart has heard the Saviour, saying, "Fol-low me; Fol-low me." My sins I left, and Christ obeying, Bent the knee, bent the knee.



1 Hou but st the ht - the chin-dren come, best in the paths of sin we roan



And when we reach our Father's home, Rest with Thee, rest with Thee.



A little Christian boy of eight years, as he was dying, said to those about his bed: "I've been trying to walk in the footsteps of Jesus." This expression has in it one of the clearest descriptions of religion that could be given to a child.

2 The footsteps of my blessed Saviour Mine shall be, mine shall be: Like His my words, my whole behavior, All shall see, all shall see. My heart be like the Saviour's mind, My words like His be ever kind, Till in my soul I nothing find, Unlike Thee, unlike Thee.

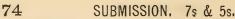
3 In heaven at last The Lamb that leads us,
We shall see, we shall see;
While with the heavenly joy He feeds us,
Glad and free! Glad and free!
The lambs that follow Him below
With Him through heavenly fields shall go,
And all His wondrous love He'll show,
Unto me, unto thee.



In your want and weakness come: Little child, whoe'er thou art; I will take you, I will love you. I will bring you to my home."

I for thee myself have given: Give me back thyself-thy heart."

From "The Casket," by per. O. Ditson & Co.





2 At His feet confess, your sin; Seek forgiveness there; For His blood can make you clean, He will hear your prayer.

3 Seek His face without delay; Give Him now your heart; Tarry not, but, while you may, Choose the better part.

From "Christian Songs," by per. of H N. Whitney.

Tune-" Sweet by and by." Key G.

1 Little children to Jesus belong.

And He calls them lambs of His fold:
The dear Shepherd is tender and strong,
He will shelter them safe from the cold.

Сно.—In the sweet by and by, by and by,

We shall meet our dear Lord by and by; In the sweet by and by, by and by,

We shall meet by the bright silver sea.

2 He will carry the lambs in His breast, He will shield them from sin's chilling blast, By still waters will lead them to rest,

On the green sloping meadows at last.

3 Jesus once was a child young as we,
And to us the sweet promise is given:

"Let the little ones come unto me,
For of such is the kingdom of heaven."

4 Will you come and unite in our song,
Praising Him who hath loved us so well?
Oh, then come and make one of our throng,
That we all in His kingdom may dwell.

Hymn used by permission, John Church & Co.

Words by Alice H.

Tune-"Come to the Saviour."

Come to the Saviour, make no delay; Here in His word He's shown us the Here in our midst He's standing to-

Tenderly saying. "Come!"

Сно.

Joyful, joyful will the meeting be, When from sin our hearts are pure and free; Thee. And we shall gather, Saviour, with In our eternal home.

"Suffer the children!" Oh, hear His voice.

Let ev'ry heart leap forth and rejoice, And let us freely make Him our choice;

Do not delay, but come.

Think once again, He's with us to-Heed now His blest commands, and Hear now His accents tenderly say? "Will you, my children, come,"

Geo. F. Root.

From "the Prize," by per. John Church & Co.

Tune-"Hamburg," L. M. Key F. 1 Behold a Stranger at the door! He gently knocks, has knocked before:

Has waited long - is waiting still: You treat no other friend so ill.

2 Oh! lovely attitude-He stands With melting heart and loaded hands:

Oh! matchless kindness-and He

This matchless kindness to His foea!

3 But will He prove a friend indeed? He will! the very Friend you need; The Friend of sinners - yes 'tis He, With garments dved on Calvary.

4 Admit Him ere His anger burn, His feet, departed ne'er return; Admit Him, or, the hour's at hand. You'll at His door rejected stand. Rev. J. Grigg.

Tune-"Fresh Laurels," Page 50, by per. Biglow & Main.

1 Jesus the water of life will give Freely, freely, freely:

Jesus the water of life will give Freely to those who love Him;

Come to that fountain; oh, drink and live!

Freely, freely, freely;

Come to that fountain! oh, drink and live!

Flowing for those that love Him.

Cho.—The spirit and the bride say, Freely, freely, freely; And he that is thirsty, let him come; And drink of the water of life,

The fountain of life is flowing, Flowing, freely flowing;

The fountain of life is flowing. Is flowing for you and for me.

2 Jesus has promised a home in heaven.

Freely, freely, freely;

Jesus has promised a home in heaven

Freely to those that love Him;

Treasures unfading will there be given

Freely, freely, freely:

Treasures unfading will there be given

Freely to those that love Him.

Fanny J. Crosby. 1867.

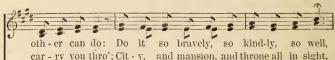
Rev. GEO. LANSING TAYLOR.

WM. B. BRADBURY, by per.



- 1. Dare to do right! dare to be true! You have a work that no
- 2. Dare to do right! dare to be true! Je-sus, your Saviour, will







Angels will hasten the sto-ry to tell. Dare, dare to do right! Can you not dare to be true and do right?





From " New Golden Censer," by per. Biglow & Main.



From "The Emerald," by permission.

78 LIIILE Rev. T. H. STOCKTON.

wing. :||

WM. F. SHERWIN.

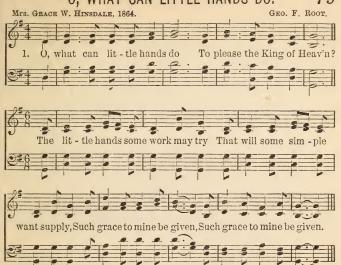


From "Bright Jewels," by per. Bigtow & Main.

Take us home from all below. : !!



79

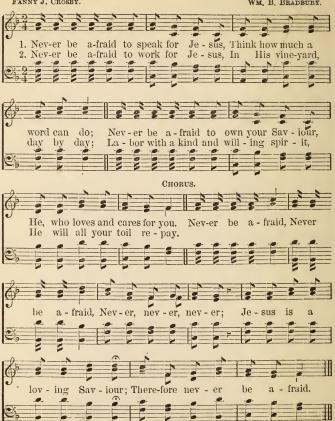


- 2 O, what can little lips do
 To please the King of Heaven?
 The little lips can praise and pray,
 And gentle words of kindness say—
 ||: Such grace to mine be given.:||
- 3 O, what can little eyes do To please the King of Heaven? The little eyes can upward look, Can learn to read God's Holy Book— ||: Such grace to mine be given. :||
- 4 O, what can little hearts do
 To please the King of Heaven?
 Young hearts, if He His Spirit send
 Can love Him, Maker, Saviour, Friend,
 ||:Such grace to mine be given.:||

From "The Prize," by per. John Church & Co.

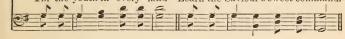
FANNY J. CROSBY.

WM. B. BRADBURY.



From "Golden Censer," by per. Biglow & Main.









4 Little givers! come and pay
Willing tribute while you may:
Many offerings, though but small,
Make a large one from you all.

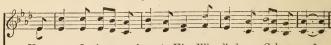
5 Give your heart, with holy love; Give your praise like that above; Life and all to Jesus give, And in glory you shall live. ANON.

W. O. PERKINS.



- What can I give to Je-sus, Who gave his soul for me?
 I'll give my soul to Je-sus, And calm-ly, glad-ly rest
 - 3. I'll give my strength to Je-sus, Of foot, of head, of will;





How can I show my love to Him Who died on Cal-va - ry? Its youth-ful hopes and fond desires Up - on his lov-ing breast. Run where He sends, and ev - er strive His pleasure to ful - fil.



I'll give my heart to Je-sus In childhood's ten-der spring; I'll give my mind to Je-sus, And seek in thoughtful hours I'll give my time to Je-sus: Oh, that each hour might be

Oth half the second to the second that might be



I know that He will not des-pise The off ring that I bring. His spir-it's grace to con-se-crate Its ear-ly opening powers. Filled up with ho-ly work for Him, Who spent His life for me.



From "Starry Crown," by per. W. O. Perkins.

MISS ABBY HEWITT, 1854.

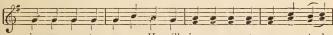
WM, B. BRADBURY.



1. O do not be dis-cour-aged, For Je-sus is your Friend, O 2. Fight on, ye lit-tle sol-diers, The bat-tle you shall win, Fight

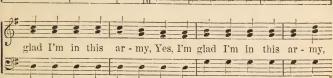


do not be dis-cour-aged, For Je-sus is your Friend. He will on, ye lit-tle sol-diers, The bat-tle you shall win. For the



give you grace to conquer, He will give you grace to conquer, And Sav-iour is your Captain, For the Sav-iour is your Captain, And



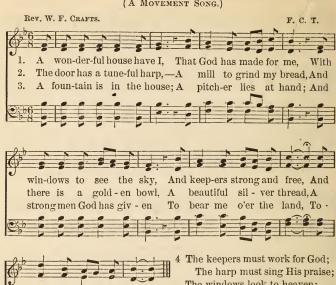


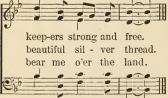


3 And when the conflict's over,
Before Him you shall stand;
And when the conflict's over,
Before Him you shall stand;
You shall sing His praise forever,
You shall sing His praise forever,
In Canaan's happy land.—Cho.

From "Golden Chain," by per. Biglow & Main.

(A MOVEMENT SONG.)





- The windows look to heaven: The strong men walk His ways.
- 5 And when this house shall fall. As death at last shall come; The good have a better house Above in Jesus' home.

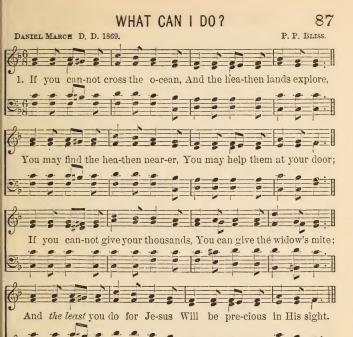
Let the teacher study and explain the allegory in Ecclesiastes, xii, 1-7. "Keepers"hands; "Strong men"-legs; "Grinders"-teeth; "Windows"-eyes; "Door"mouth; "Music"—the voice: "Silver cord"—spinal cord: "Golden bowl"—top of scull; "Pitcher" and "Wheel"-lungs; "Cistern" and "Fountain"-heart: "Long Home"-grave. It will add much to the interest, while singing, to touch the parts of the body symbolized, when it can be appropriately done.

Je-sus, The children's dearest Friend.

We'll try to be like Jesus,
And when we come to die,
At His right hand in glory
We'll sing the blessed story,
The ransomed sing on high.

From "Golden Censer," by per. Biglow & Main.

From "Bright Jewels," by per, Biglow & Main.



If you cannot sing like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,

You can say "He died for all."
If you cannot rouse the wicked

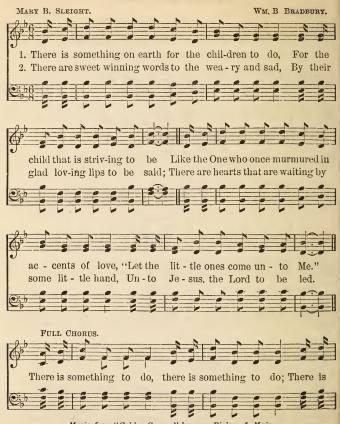
With the judgment's dread alarms, You can lead the little children,

To the Saviour's waiting arms.

Let none hear you idly saying,
"There is nothing I can do."
While the souls of men are dying,
And the Master calls for you:
Take the task he gives you gladly.
Let his work your pleasure be:
Answer quickly when he calleth,
"Here am I, send me, send me."

From "The Crown," by per. John Church & Co.

SOMETHING FOR CHILDREN TO DO.



Music from "Golden Censer," by per. Biglow & Main. Words from "Sabbath School Songs," by per. John Church & Co.

SOMETHING FOR CHILDREN TO DO.—Concluded. 89



- 3 There are lessons to learn both at home and at school;
 There are battles to fight for the right;
 There's a watch to be kept over temper and tongue,
 And God's help to be asked day and night.
- 4 There are smiles to be given, kind deeds to be done,
 Gentle words to be dropped by the way—
 For the child that is seeking to follow the Lord,
 There is something to do every day.

Tune-" Webb." 78 & 6s. Key BQ.

- It is God's mercy gives us
 The sunshine and the rain.
 That paints in verdant beauty
 The mountain and the plain.
- 2 By Him were all things fashioned Around us and afar; He made the earth and ocean, And every shining star.
- 3 He made the pleasant Spring-time, The Summer bright and warm,

- The golden days of Autumn, The Winter and the storm.
- 4 He makes the glorious sunset, The moon to sail on high; He bids the breezes fan us And thunder-clouds to fly.
- 5 He gives us every blessing, To Him our lives we owe; He sent His Son to save us From sin and death and woe.



REFRAIN .- First time by a few scholars, second time repeat full Chorus.



From "The Prize," by per. John Church & Co.

FANNY J. CROSBY.

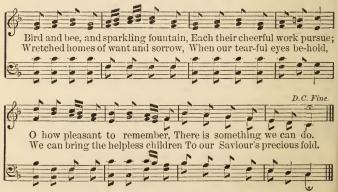
WM. F. SHERWIN.



CHO.—Lit-tle pilgrims bound for Zi - on, We must la-bor while tis day,



Work for Jesus, work for Jesus, Till the sun-light jades a-way.



From "Bright Jewels," by per. Biglow & Main.

3 While we sing to those around us Of our glorious home above, We may lead a careless wanderer To a Saviour's pardoning love. We can help to send the gospel O'er the ocean far away; If we love our gentle Saviour, We must labor while 'tis day.



I WILL BE GOOD, DEAR MOTHER.



"I will be good, dear moth - er," I heard a sweet child say;
 And when night came, that little one, In kneel-ing down to pray,

3. Je - sus can help us to be good— To Him we'll humbly pray:



will be good -- now watch me- I will be good all day." Said, in a soft and whisp'ring tone, "Have I been good to-day?" His grace a - lone can make us good, And keep us good all day,

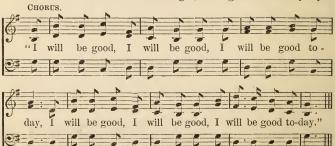


She lift-ed up her bright young eyes, With a soft and pleasing smile.

O ma-ny, ma-ny bit-ter tears, 'Twould save us did we say, He'll help us hate all e-vil thoughts, All sin - ful words and ways:



Then a moth-er's kiss was on her lip, So pure and free from guile. that dear child, with earnest heart, "I will be good to -day." His ser-vice take de-light, Through all our earthly days. And

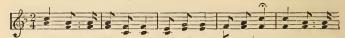


From "Golden Chain," by per. Biglow & Main.

MISS JOSEPHINE POLLARD. EDWARD ROBERTS. I want to do right; I want to be good, I want to be want to be strong; I want to be true; I want to do REFRAIN. all that a Christian should. For I'm nev-er too young, nev-er too all that I ought to do. small, To serve my dear Re-deem - er, For I'm nev-er too young, too small. To serve my dear Re-deem - er. 3 I want to be meek: 14 Dear Saviour draw near I want to be mild: And help me, I pray, I want to be known as a Christian To know Thee, and love Thee, and child !- Ref. serve. Thee each day. - Ref.

From "Apples of Gold," by per. O. Ditson & Co.

WM. B. BRADBURY.



1. "Give," said the lit-tle stream, Give, oh give, give, oh give, Give said the 2. "Give," said the lit-tle rain. Give, oh give, give, oh give, Give said the

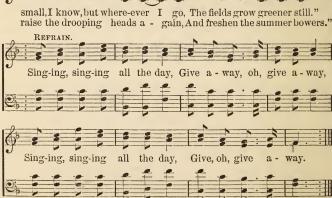


lit - tle stream, As it hur-ried down the hill. "I am small, I lit - tle rain, As it fell up - on the flowers, "I will raise the



know, but where-ever I go, Give, oh give, give, oh give, I am droop - ing heads a - gain, Give, oh give, give, oh give, I will





From "Fresh Laurels," by per. Biglow & Main.

"GIVE," SAID THE LITTLE STREAM.—Concluded. 97

3 "Give," said the violet sweet.
Give, oh give, give, oh give,
Give said the violet sweet,
In its gentle, spring-like voice:
"From cot and hall they will hear my call,
Give, oh give, give, oh give,

From cot and hall they will hear my call,
They will find me and rejoice."

4 "Give then. for Jesus give,
Give, oh give, give, oh give,
Give then, for Jesus give,
There is something all can give;
Oh. do as the streams and the blossoms do,
Give, oh give, give, oh give,
Oh. do as the streams and the blossoms do,
And for God and others live."



2. Guard, my child, thine eyes; Pry-ing is . not wise; Let them



fore it, That it speak no wrong, Guard,my child thy tongue. sight; Pry ing is not wise, Guard,my child thine eyes.

- 3 Guard, my child, thine ear;
 Wicked words will sear;
 Let no evil word come in,
 That may cause the soul to sin,
 Wicked words will sear,
 Guard, my child, thine ear.
- 4 Ear, and eye, and tongue, Guard while thou art young; For, alas! these busy three, Can unruly members be, Guard while thou art young, Ear, and eye, and tongue.

From "Golden Gate," by permission.

R. S. TAYLOR. WM. B. BRADBURY. Scat-ter smiles, bright smiles, as you pass on your way Thro' this world of Scat-ter smiles, bright smiles, 'tis but little they cost; But your heart may Scatter smiles, bright smiles o'er the grave of the past, Where the orphan's toil and care; Like the beams of the morning that gent - ly play, nev - er know What a joy they may car - ry to wea - ry ones, the tear-drop that glis-tens there light will shine, treasure lies; In CHORUS. sun-light there. Scat-ter smiles, are pale with want and woe. the rain-bow paints the skies. Scatter smiles, bright smiles, Scatter smiles. Scat-ter smiles as pass on your way, Scat-ter smiles, bright smiles. Scat-ter

From " Golden Censer," by per. Biglow & Main.



smiles, bright smiles, Scatter smiles, Scatter smiles as you pass on your way.
bright smiles,

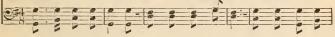
- 4 Scatter smiles, bright smiles, o'er the young who have strayed From the path where once they trod;
 You may lead to the fountain of truth again,
 You may bring them home to God.
 - 5 Scatter smiles, bright smiles, as you pass on your way Through this world of toil and care; Like the beams of the morning that gently play, They will leave a sunlight there.

I'M A LITTLE PILGRIM.

Rev. John Curwen, 1840.

HUBERT P. MAIN, by per.







3 But a little pilgrim

Must have garments clean,

If he'd wear the white robes,

And with Christ be seen.

4 Jesus, cleanse and save me, Teach me to obey; Holy Spirit, guide me On my heavenly way.

Copyright, 1876, by Biglow & Main.

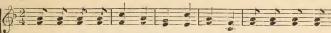
From "Notes of Joy," by per. Biglow & Main.

- er-more, yes, ev - er - more.

Lead me, fold me, Guide and ever keep me,

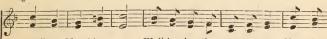
And thanks my heart will give, Dear Saviour, while I live. WM. STEVENSON.

Rev. R. Lowry.



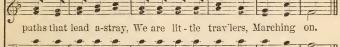
1. We are lit - tle trav'lers, Marching, marching, We are lit - tle

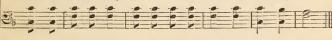




trav'lers, Marching on; Walking in the nar-row way, Shunning







2 We are little laborers,
Working, working,
We are little laborers,
Working on;
Never idling time away,
Busy working every day,
We are little laborers,
Working on.

3 We are little soldiers, Fighting, fighting, We are little soldiers, Fighting on; Warring 'gainst the power of sin, Foes without and foes within, We are little soldiers, Fighting on.

4 We are little pilgrims,
Hoping, hoping,
We are little pilgrims,
Hoping on;
For a country better far,
Where our crown and kingdom are,
We are little pilgrims,
Hoping on.

From " Royal Diadom," by per. Biglow & Main.

GREAT SHEPHERD OF THE SHEEP. 102

R. B. LOCKWOOD. 1. Great Shepherd of the sheep, Who all Thy flock doth keep, Lead-ing by wa-ters calm, Do Thou my foot-steps guide, To fol-low by Thy side, Make me Thy lit-tle lamb.

2 I fear I may be torn By many a sharp set thorn, As far from Thee I stray,-My weary feet may bleed, For rough are paths which lead Out of Thy pleasant way.

ANON.

3 But when the road is long. Thy tender arm, and strong, The weary one will bear;

And Thou wilt wash me clean, And lead to pastures green, Where all the flowers are fair.

4 Till from the soil of sin. Cleansed and made pure within, Dear Saviour whose I am. Thou bringest me in love. To Thy sweet fold above. A little, snow-white lamb.



- 2 And the little moments. Humble though they be, Make the mighty ages Of eternity.
- 3 So our little errors Lead the soul away From the paths of virtue Oft in sin to stray.
- 4 Little seeds of mercy. Sown by youthful hands, Grow to bless the nations, Far in heathen lands.
- 5 Little deeds of kindness, Little words of love, Make our earth an Eden Like the heaven above.

OH! SEND FORTH THE BIBLE.

103



- 1 Holy Bible, book divine, Precious treasure, thou art mine: Mine to teach me whence I came; Mine to tell me what I am. Holy Bible, book divine, Precious treasure, thou art mine.
- 2 Mine thou art to guide my feet; Mine to judge, condemn. acquit; Mine to show a Saviour's love;
- Mine to chide me when I rove.
 Holy Bible, book divine,
 Precious treasure, thou art mine.
- 3 Mine to tell of joys to come,
 And the rebel sinner's doom;
 Mine to show, by living faith,
 Man can triumph o'er death.
 Holy Bible, book divine,
 Precious treasure, thou art mine.

Rev. John Burton, 1805.

104 I HAVE A FATHER IN THE PROMISED LAND.

LUCIUS HART. LUCIUS HART. Fa-ther in the promised land, I have a Father Saviour in the promised land, I have a Saviour crown in the promised land, I have a crown the promised land, My Father calls me, the promised land, My Saviour calls me, I must go To the promised land. When Jesus calls me. in I must go To CHORUS. meet Him in the promised land. I'll a-way, I'll a-way to the meet Him in the promised land. I'll a - way, I'll a - way to the in the promised land. I'll a - way, I'll wear it a - wav to the a - way to the promised land, prom-ised land. I'll I'll a - way. prom-ised land, I'll a - way to the promised land, a - way, I'll prom-ised land, I'll a - way to the promised land, a - way, I'll



JEWELS.



3 Little children, little children, Who love their Redeemer Are the jewels, precious jewels, His loy'd his own.—Cho.

From "Tie Prize," by per. John Church & Co.

WE ARE COMING, BLESSED SAVIOUR.



2 We are coming, blessed Saviour, Our Father's house we see-A glorious mansion ever

For children young as we. We are coming. &c.

Our Father's house we see.

To crown our Jesus King, And then with angels ever, His praises we will sing. We are coming, &c. To crown our Jesus King.

From "Golden Censer," by per. Biglow & Main.



Fron "Golden Censer," by per. Biglow & Main.

Tune-" Martyn." 7s. Key F.

1

Mary to her Saviour's tomb

Hasted at the early dawn: [fume; Spice she brought and sweet per-But the Lord she loved was gone:

For awhile she weeping stood, Struck with sorrow and surprise,

Struck with sorrow and surprise Shedding tears, and plenteous flood For her heart supplied her eyes.

2

Jesus, who is always near, Though too often unperceived, Came, His drooping child to cheer, Kindly.asking why she grieved:

Though at first she knew Him not, When He called her by her name,

Then her griefs were all forgot, For she found He was the same.

3

Grief and sighing quickly fled [voice; When she heard His welcome Just before, she thought Him dead, Now, He bids her heart rejoice.

What a change His word can make, Turning darkness into day! You who weep for Jesus' sake,

He will wipe your tears away.

Rev. John Newton. 1779.

Tune-Watchman. 7s. Key F.

1.

Little travelers Zionward,
Each one entering into rest
In the kingdom of your Lord,
In the mansion of the blest.
There to welcome, Jesus waits,
Gives the crowns his followers win;
Lift your heads, ye golden gates;
Let the little travelers in!

2

Who are they whose little feet, Pacing life's dark journey through, Now have reach'd the heavenly seat They had ever kept in view?

"I from Greenland's frozen land;"
"I from India's sultry plain;"

"I from Afric's barren sand;"
"I from islands of the main.

3.

"All our earthly journey past,
Every tear and pain gone by,
We're together met at last,

At the portal of the sky."
Each the welcome "come" awaits,
Conquerors over death and sin;

Lift your heads, ye golden gates, Let the little travelers in!

James Edmeston. 1846.

Tune-"Webb." 7s & 6s. Key By.

ı.

The dearest gift of Heaven,
Love's written word of truth,
To us is early given.

To guide our steps in youth; We hear the wondrous story, The tale of Calvary:

We read of homes in glory, From sin and sorrow free.

2.

Redeemer! grant Thy blessing!
O teach us how to pray,
That each Thy feer personner.

That each, Thy fear possessing,
May tread life's onward way;
Then where the pure are dwelling
We hope to meet again,

And sweeter numbers swelling, Forever praise Thy name.

Miss Phillips.

ANNIE HOULDITCH SHEPHERD, 1841.

HENRY E. MATHEWS, 1854.



- 3 Because the Saviour shed His blood To wash away their sin: Bathed in that pure and precious flood, Behold them white and clean, Singing, Glory, glory, etc.
- 4 On earth they sought the Saviour's grace, On earth they loved His name; So now they see His blessed face, And stand before the Lamb. Singing, Glory, glory, etc.

MISSION SONG. FANNY J. CROSBY, 1867. EDWARD ROBERTS 1. By friends and faithful teach-ers, While we are taught to pray, 2. How sweet the precious promise, That all who will be - lieve, Сно. — Oh, send the pre-cious Bi - ble, And spread the truth a-broad, sing of homes in glo - ry, And love this ho - ly And meek-ly trust in Je - sus, His par - don shall re - ceive; That all may learn of Je - sus. Be - lov - ed Son How ma - ny souls, in darkness, Are scattered o'er the land, Then waft the joy - ful tidings, A - long our na - tive shore,

Who nev-er think of Je-sus. Or learn His great command? Till East and West shall praise Him, And North and South adore.

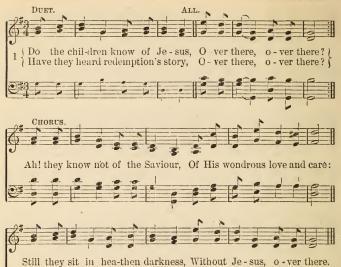
3 The glorious time is coming,
When all His love shall sing:
And labor while w

And o'er our happy country, The Saviour's name shall ring: Then let us all be fervent,
And labor while we may,
To help the cause of Jesus,
And always watch and pray.

From "Apples of Gold," by per. O. Ditson & Co.

H. T. B.

JOHN EDGAR GOULD.



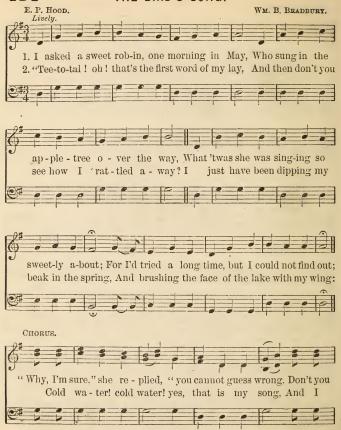
- 2 Do the children pray to Jesus, Over there, over there? Do they seek His kind protection,
- 3 Do the children sing of Jesus, Over there, over there? Do they chant His praises ever Over there, over there?

Over there, over there?

- 4 Do the children work for Jesus, Over there, over there? Do they labor for His glory, Over there, over there?
- 5 Do the children live for Jesus, Over there, over there? Do they love the precious Saviour, Over there, over there?

From "Songs of Gladness," by per. Garrigues Bros., Phila., Pa.





From "Golden Chain," by per. Biglow & Main.

THE BIRD'S SONG, - Concluded.



MISSIONS.

Tune-" Webb." 7s & Cs. Key By.

1 I've thought of little children, Far off in heathen lands. Taught how to worship Dagon, And suffer at his hands.

I've heard them tell how mothers 3 Would take their children dear.

And cast them in the water, Without a falling tear.

2 I'm told they have no Bible-No holy Sabbath day:

No teacher, friend, disciple,

To teach them how to pray.

I'm told that they are ready To hear the gospel sound, And I must give my penny, To send it all around.

I'm happy here, in concert With other children dear, To send my offerings onward, To place a Bible there. And may some friendly teacher, With Bible in his hand,

Be unto them a leader

To Canaan's happy land.

FANNY J. CROSBY, 1875.

HUBERT P. MAIN, by per.



It's the source of every crime;

It biteth like a serpent, boys; Beware! be warned in time: [now,

Perchance the voice that warns you Now promise in the fear of God, You'll never hear again:

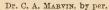
And sign the pledge like men.

You will rue it if you do;

Oh! think how many loving hearts Are praying now for you:

You'll never drink again;

Come out in God's own sunlight, boys, Come join the temperance army, boys, And sign the pledge like men.





Hark! a new song rends the sky. "Glory be to God on high, Peace on earth, good will to men, Christ is born in Bethlehem!"

3.

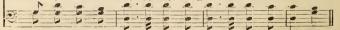
Children, catch the wondrous sound. Let it peal the earth around, Till all nations, tribes and men, Love the "Babe of Bethlehem."

From "Book of Praise," by per. Biglow & Main.

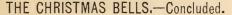




Christ, the Lord, to earth has come, His glorious message bring-ing. In the Virgin's arms He lay The babe so pure and ho - ly. Eve - ry heart this hap - py day, Its grate-ful an-them rais - es.



From " Bright Jewels," by per. Biglow & Main,



119



CHRIST WAS BORN IN BETHLEHEM.



- 1. Christ was born in Beth-le-hem, Christ was born in Beth-le-hem, 2. By the Jews was cru - ci-fied, By the Jews was cru - ci-fied,
- 3. Then His body Jo-seph begged, Then His bod y Jo-seph begged,



By the Jews was cru - ci - fied, And nailed up - on the cross,

D.C.—By the Jews was cru - ct - fied, And natted up - on the cross.

Then His bod - y Joseph begged, And laid it in a tomb,

Then His bod - y Joseph begged, And laid it in a tomb.

D.C.—Then His bod - y Joseph begged, And laid it in a tomb.



And nailed up-on the cross, And nailed up-on the cross, And laid it in a tomb, And laid it in a tomb;

4 Weeping Mary early came, Her loving Lord to see. And rolled the stone away.

6 Shout, oh, shout the victory,
Our Lord is risen to-day.

By permission.

5 To that tomb an angel came,



From Biglow & Main's "Christmas Annual, No. 4," by per.

JESUS IN BORN.—Concluded.

121



THE CHILD JESUS. 8s & 7s.

Mrs. Cecil Frances Alexander, 1867.

Dr. GAUNTLETT.



was that mother mild, Je - sus Christ that lit - tle Child.



Who is God and King of all,

And His shelter was a stable,

And His cradle was a stall: With the poor, and mean, and lowly, And He leads His children on

Lived on earth our Saviour Holy.

He came down from earth to heaven, Oh, our eyes at last shall see Him, Through His own redeeming love, For that Child so dear and gentle

Is our God in heaven above; To the place where He is gone.

From "Book of Praise," by per. Biglow & Main.

Mrs. T. J. Cook.



MERRY, MERRY CHRISTMAS.—(Concluded.) 123



grate-ful mirth? See! the Sun of Righteousness Beams upon the earth! for th' oppressed! He will guide His trusting ones In - to per-fect rest. off - rings be, Lead - ing ev-ery soul to sing, Christ was born for me!



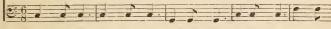
From "Pure Gold," by per. Biglow & Main.

HOLY NIGHT.

MICHAEL HAYDN.



- 1. Si lent night! Ho ly night! All is calm, all is bright; Round you 2. Si lent night! Ho ly night! Shepherds quake at the sight! Glories
- 3. Si lent night! Ho ly night! Son of God, love's pure light Radiant



Vir - gin Mo - ther and Child, Ho - ly In - fant, so tender and mild, stream from Hea-ven a - far, Heavenly hosts sing Al - le - lu - ia! beams from Thy Ho - ly Face With the dawn of re - deem - ing grace,





Sleep in hea - ven - ly peace. Sleep in hea - ven - ly peace. Christ, the Sav-iour is born! Christ, the Sav-iour is born! Je - sus, Lord, at Thy Birth! Je - sus, Lord, at Thy Birth!





- 2 Come and help us tell the story, Of our gentle Saviour's birth; When the angels came from glory, Bringing news of peace on earth.
- 3 Harken to the wondrous chorus, Let us join the angel lay; Happy in the news they bore us, On this gladsome Christmas day,

By permission of the Author.

T. H. HINTOM.





FANNY J. CROSBY, 1875.

Arr. by HUBERT P. MAIN.



Then ask Him to-night when you are asleep

To give you peaceful rest,

And if you should die before you awake
To fold you on His breast.

4

That beautiful dove so gentle and pure
Has spread its pinions fair,
And up to the throne of Jesus above
Has borne my darling's prayer.

Copyright, 1876, by Biglow & Main.

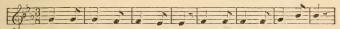
Mrs. MARY MAPES DODGE, by per.

HUBERT P. MAIN, by per.

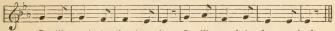


- 2 Bye, baby, birds are sleeping;
 One by one the stars are peeping;
 Bye, baby, bye!
 In the far off sky they twinkle,
 While the cows come tinkle, tinkle,
 Bye, baby, bye!
- 3 Bye, baby, mother holds thee;
 Loving, tender care enfolds thee;
 Bye, baby, bye!
 Angels in thy dreams caress thee;
 Through the darkness guard and bless thee;
 Bye, baby, bye!

Copyright, 1876, by Hubert P. Main.



1. Close be-neath thy moth-er's wing, Bird-ie, lay thy lit-tle head;



I will watch thy slumbers, love, I will guard thy down-y bed.

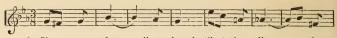
- 2 I will guard thee, did I say? Let me, then, that word recall; God will guard us both, my love; He alone protects us all.
- 3 Nestle, nestle gently down; Close thine eyes to sleep, my dear; Safe beneath our Father's wings, You and I have naught to fear.

SLEEP, DARLING, SLEEP.

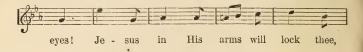
Tune on page 128.

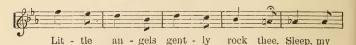
- 1 Little blue eyes gently closing, In their mother's arms reposing. Sleep, darling, sleep. Rosy lips in slumber smiling, All a mother's heart beguiling, Sleep, darling, sleep.
- 2 Pretty dreams are o'er thee stealing, Bright and happy things revealing, Sleep, darling, sleep. Oh, my baby, God will bless thee, Angels, though unseen, caress thee, Sleep, darling, sleep.
- 3 Musing while I now behold thee, Closer to my heart I fold thee, Sleep, darling, sleep. Till the morning's playful beaming, Wakes thee from this happy dreaming, Sleep, darling, sleep.

Fanny J. Crosby. 1875.



1. Sleep, my dar - ling, sleep! Shut thy lit - - tle







Sleep, my darling, sleep!
Shut thy little eyes!
Mother's dearest earthly pleasure,
Sacred, best, most precious treasure.
Sleep, my darling one!
Sleep, my darling one!
By permission of G. Schirmer, publisher,

A CHILD'S PRAYER.

Now I lay me down to sleep,
I pray the Lord my soul to keep;
If I should die before I wake,
I pray the Lord my soul to take;
And this I ask for Jesus' sake. Amen.



- 2 Now all the flowers have gone to repose,
 All the sweet perfume-cups gracefully close;
 Blossoms rocked lightly on evening's mild breeze,—
 Drowsily, dreamily swingeth the trees.
 Sweetly sleep; Jesus doth keep;
 And Jesus will give His beloved ones sleep.
- 3 Sleep till the flowers shall open once more; Sleep till the lark in the morning shall soar; Sleep till the morning sun lighting the skies, Bids thee from sweet repose joyfully rise. Sweetly sleep; Jesus doth keep; And Jesus will give His beloved ones.

From "Songs of Salvation," by per. Biglow & Main.



Let us sing with o-pen sound, With our voices full and round, Do, si, la, sol, fa, mi, re, do.

COME, LET US LEARN.—Concluded.

- 2 This is the scale so sweet,
 Do, re, mi, fa, sol, la, si, do;
 Sing it with accent meet,
 Do, re, mi, fa, sol, la, si, do;
 First ascend in accents true,
 Then descend in order too;
 Do, si, la, sol, fa, me, re, do.
- 3 O how we love to sing,
 Do, re, mi, fa, sol, la, si, do;
 Praise to th'heavenly King,
 Do, re. mi, fa, sol, la, si, do;
 Let us learn His face to seek,
 Then aloud His praise we'll speak;
 Do, si, la, sol, fa, mi, re, do.



By permission, J. R. Murray.

MORNING RAMBLES.

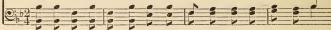
Anon, 1840.

Rev. ROBERT LOWRY, by per.



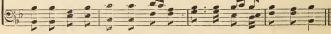
1. I've been sitting by the hill-side; Lit - tle birds flew gay -ly round;

2. I've been standing in the garden, Where the buzzing bees flew round;





What a singing, what a springing From their nestlings to the ground! What a humming, going, coming, As their hon-ey cells they found!



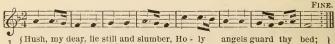
I've been wandering in the woodland, Where the squirrels sport so free; What a springing, running, leaping, Up and down the walnut tree.

while all creatures thus are gayly sports o free;
Sporting in the beams of day,
Let me learn of them the lesson and the compright, 1876, by Biglow & Main.

HUSH, MY DEAR.

Dr. ISAAC WATTS.

JEAN J. ROUSSEAU, 1750.



1. {Hush, my dear, lie still and slumber, Ho-ly angels guard thy bed; Heavenly blessings without number, Gent-ly fall-ing on thy head.

D.C. When His birth-place was a sta-ble, And His soft est bed was hay.



Soft and ea - sy is thy cra - dle. Coarse and hard thy Sav-jour lay:

WM. B. BRADBURY, 1852.



O who's afraid of a winter's day, Its cold, its ice or snow? [ray, What tho' we miss the sun's warm We'll have some noble sport to-day What tho' the cold winds blow, While sliding down the hill,

||: While sliding down the hill:|| Over the clear, white snow.

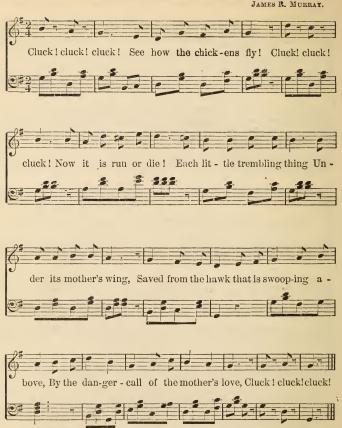
3.

Then haste, companions, haste away The day is cold and still;

While sliding down the hill; A-sliding down the hill.

||: A-sliding down the hill:|| Over the clear, white snow.

From " Singing Bird," by permission.



By permission J. R. Murray.

A. TENNYSON.

GERMAN.



DR. L. MASON. 1. Ba - by bye, Here's a fly; We will watch him, you and I, I be-lieve, with those six legs You and I could walk on eggs!

From "Song Garden," by per. O. Ditson & Co.

2 Spots of red
Dot his head;
Rainbows on his wings are spread!
That small speck
Is his neck;
See him nod and beck!

See him nod and beck! I can show you, if you choose, 'Where to look to find his shoes:

Three small pairs
Made of hairs—
These he always wears.

3 Black and brown
Is his gown;
He can wear it up-side down!

It is laced Round his waist—

I admire his taste!
Pretty as his clothes are made,
He will spoil them, I'm afraid,

If to-night
He gets sight
Of the candle-light.

4 In the sun
Webs are spun;
What if he gets into one?
When it rains

He complains
On the window-panes.
Tongues to talk have you and I;
God has given the little fly
No such things;

So he sings With his buzzing wings.

5 He can eat
Bread and meat:
There's his mouth between his feet!
On his back
Is a sack,

Like a pedlar's pack.

Does the Baby understand? Then the fly shall kiss her hand! Put a crumb On her thumb: Maybe he will come!

6 Round and round,
On the ground,
On the ceiling he is found.
Catch him? no,
Let him go!
Never hurt him so!
Now you see his wings of silk
Drabbled in the Baby's milk!
Fie! oh fie!
Foolish fly,

How will you get dry?

7 All wet flies

Twist their thighs;
So they wipe their heads and eyes.
Cats you know,
Wash just so;
Then their whiskers grow!
Flies have hair too short to comb;

Flies go all bare-headed home:
But the gnat
Wears a hat:
Do you laugh at that?

8 Flies can see
More than we—
So how bright their eyes must be!
Little fly

Mind your eye— Spiders are near by; For a secret I can tell— Spiders will not treat you well!

Haste away,
Do not stay.—
Little fly, good day!



And round about the fly he played, With many a longing look;

And often to himself he said, "That cannot be a hook!"

And while he faint and fainter grew. With feeble voice he cried,

"Dear mother, if I'd minded you, I need not now have died!"

From "Song Garden," by per, O. Ditson & Co.



bright.

All shining in the sky: The mother said. " My little ones,

'Tis time you learn to fly:" H: And all the little robins said.

I'll try, I'll try, I'll try. :||

And oft it makes me sigh,

Who, when they're told, "do this" or "that."

They say, "what for." or "why?" : Oh. how much better, if they'd say

I'll try, I'll try, I'll try. :

From "Song Garden," by per. O. Ditson & Co.



From "Song Garden," by per. O. Ditson & Co.

Rev. ALFRED TAYLOR, by per.



2 The sweet smelling clover, He, humming, hangs over; The scent of the roses Makes fragrant his wings; He never gets lazv-From thistle or daisy, And weeds of the meadow, Some treasure he brings.

3 From morning's first gray light, Till fading of daylight, He's singing and toiling The summer day through: Oh! we may get weary, And think work is dreary; 'T is harder, by far, To have nothing to do!

From "Songs for To-day," pub. by Biglow & Main.

144

ROSES AND VIOLETS.

MARIE MASON.



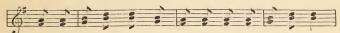
2 Violets pale,
Violets pale
Their beauty hide away;
Wearing a veil,
Wearing a veil
Beneath the eye of day:
Blooming in their sweetness there,
'Mid the ferns and mosses fair;
Violets pale,

Wearing a veil Beneath the eye of day!

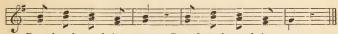
From "Song Garden," by per. O. Ditson & Co



- 1. Round and round it goes! As fast as wa-ter flows; The dripping 2. Turn ing all the day, It nev-er stops to play, The dripping
- 3. Spark-ling in the sun, The merry wa-ters run, Up-on the

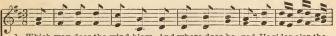


dropping, rolling wheel That turns the nois - y, dust - y mill; dropping, rolling wheel; But keeps on grinding gold - en meal; foaming, flashing wheel, That laughs a-loud, but worketh still;



Round and round it 20es, Round and round Turn - ing all the day, Turn - ing all the day. Spark-ling m the sun. Spark - ling in the sun.

THE WIND.



1. Which way does the wind blow, And where does he go? He rides o'er the 2. O'er wood and o'er val - ley, And o - ver the height, Where goats cannot



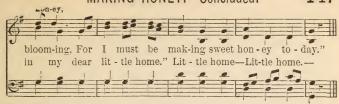


- 3 He rages and tosses
 When bare is the tree,
 As, when you look upwards,
 You plainly may see.
- 4 But whither he goeth,
 Or whither he goes.
 There's no one can tell you,—
 There's no one that knows.

Both from "Song Garden," by per. O. Ditson & Co.



From "Song Garden," by per. O. Ditson & Co.



3 So we, all so happy, while daily advancing
In wisdom and knowledge, in virtue and love,
Will sing on our way, in our progress rejoicing,
As brisk as the bee, and as true as the dove.
Will sing—Will sing—
As brisk as the bee, and as true as the dove.

EVENING SONG.

LAUR.



All nature now is silent,
Except the passing breeze
And birds, their night-song warbling.
Among the dewy trees.

Sweet evening, thou art with us, So tranquil, mild. and still; Thou dost our thankful bosoms With humble praises fill.

O LITTLE MOUSE.

[The children stand in a circle. A space between two of them is the hote in which the child who is mousie, stays during the singing of verse 1. At the beginning of verse 2, mousie comes out and runs softly around the circle, stopping here and there to nibble the cheese, pie, cake, etc., (represented by the children in the circle.) In verse 3, mousie goes to the trap, made by three children, who have clasped hands forming a little circle; their arms are raised to let mousie pass under. When the mouse "goes in," their arms fall; the children in the large circle give one stamp and one clap for the "snap," and mousie is caught. The cook is then called to look around the pantry and find whether a mouse has been there; seeing the food nibbled, she tooks in the trap, opens it, calls puss, (another child,) who tries to catch the mouse before it re-enters its hole.]

Mrs. Kraus-Boelte.



- 2 The little mouse, the little mouse, Has left its safe, its little house; It does no more take any care, Twill try the trap. beware, beware; O little mouse, O little mouse, O leave the trup, go to your house.
- 3 The little mouse, the little mouse, Would not go back to its little house, Now it looks in and tries the trap, Now it goes in, -the trap says "snap;" O little mouse, O little mouse, Why did you leave your little house?

(Words used by permission of Mrs. Kraus-Boelte.)

"PLAYS AND SONGS, FOR KINDERGARTEN AND FAMILY."

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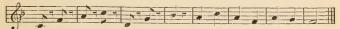
Fol-low-ing our lead-ing man, He shall be our cap-tain.

MARCHING.

[Two children form by their arms an arch, the others passing under it in a line.]



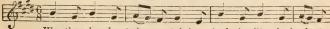
One by one we move a - long, Pass the arch so round and strong,



Skipping thro' it swift and light, Like our bir-die in its flight.

THE FLOWER BASKET.

[Each child unites its fingers and hands so as to form a little basket. When singing "la" "la" the basket is swinging to and fro, keeping time with the tune. The children may sit in their seats at the table, or stand in a circle, or in two rows opposite each other.]



We the slen-der twigs are tak-ing, And nice lit - tle bask-ets



[The children sing the first verse standing in a circle. At the second, four and four children join hands and form the nest; two other children are the little birds in it. During the third verse, the birds go to sleep, and the tune dies gradually away.]



1. Bir - die in the green-wood, Sings so sweet and clear,



Sings of all the sun-shine and the flow-ers here.

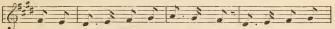
- 2 Birdie in the greenwood, Builds its little nest; Never do disturb it, In this place of rest.
- 3 Birdie in the greenwood, Sings itself to sleep; Fearless, like good children, Watch the angels keep.

THE NEST.

[The two hands held together, form a nest; the thumbs turned inward represent the eggs. At the words "Soon will little birds," the thumbs rise and imitate the fluttering of young birds.]



In the branches of the tree, Is the bird its nest pre-



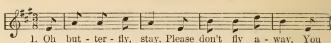
par-ing: Lay-ing in two lit-tle eggs; Com-ing out two

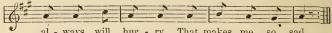


lit-tle birds; Calling their mother peep, peep, peep, mother dear, peep,



Moth - er dear, peep, so dear to us, peep, so dear to us.



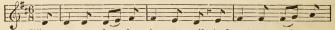


That makes me

- 2 You hardly are here, When I see you there, You flutter and flutter From flower to flow'r.
- 3 I wish you would sit, On this spot a bit, I never will harm you, I like you so much.

FEEDING THE PIGEONS.

[The children represent the pigeons; two thirds of them are the young ones, sitting in different parts of the room in their nest. The rest of the children imitate the old ones, which pick up the grain and bring it to their young ones, using their arms like wings.



When ma - ma does the pig-eons call, And scat-ter grain



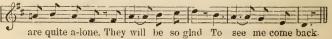
bout to all, They come a - long in hur-ried flight. And pick up



all the grain in sight, Pick, pick, pick, pick, pick, pick, pick, pick. Be



thank'd, be thank'd, I take the food home, Where all my lit-tle ones



THE PIGEON HOUSE.

[Three fourths of the children form the circle, representing the piyeon house, the remainder the piyeons inside the house. When singing "We open," the children in the circle raise their arms as high as possible to allow the piyeons to fly about. The latter move their hands and arms like wings, until they arise at the words: "And when they return," when they make their way home as quickly as possible, and enter the circle, as the song closes. The Kinderyartner then asks them one after the other, where they have been, what they have seen, et len



light-ed with joy-ous lib - er - ty, And when they return from their



mer-ry flight, We shut up the house and bid them good-night.

WATCHES AND CLOCKS.

[The children are standing in a circle and imitate the motion of the pendulum.

Each succeeding verse is sung quicker than the preceeding one, and accompanied with corresponding movements of the arm.]



2 The clocks on the lofty towers, For storms they do not care, In frost and icy showers, They're always ticking there.

3 The house clocks are no bigger, Have ne'er a lazy head, They even go still quicker, They never go to bed.

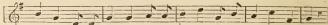
4 The little watches hurry,
They have no rest at all,
They're never in a flurry,
Although they are so small.



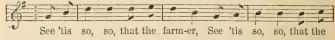
THF FARMFR.

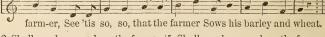


1. Shall we show you how the farm er, Shall we show you how the



farmer, Shall we show you how the farmer Sows his barley and wheat?





2 Shall we show you how the farmer, 5 Shall we show you how the farmer, Reaps his barley and wheat? Sifts his barley and wheat?

Thrash's his barley and wheat?

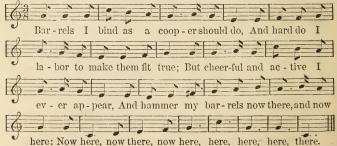
3 Shall we show you how the farmer. 6 Shall we show you how the farmer. Rests when labor is o'er?

4 See 'tis so, so, that the farmer,. Thrash's his barley and wheat.

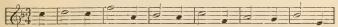
7 Shall we show you how the farmer, Sports when labor is o'er?

THE COOPER.

[The children standing quite close together, form a circle—the barrel.—The cooper is walking around keeping time with the tune. He takes three steps, then stops and strikes three times; his right hand being the hammer, his left the wedge. This is repeated to the end of the tune. When there are many children, two or three at a time may be coopers.]



[Eight children represent the ship: three on each side, one in front, and one behind. One child stands in the centre to hold the flag. The children at the two sides imitate with their hands the motion of the oars, and the ship moves slowly forward. It stops at the words: Land, land," and a new game commences.]



1. Our ves - sel for-ward calm - ly sails, The tunes, like waves us
2. The winds and waves to-geth - er play, We feel as free as



an - i - mate. The shore is fad - ing from our gaze, The in the air. We soon shall see our na - tive bay, We



waves a - rise, how grand! how great! Beau - ti - ful sea! near - er come; at last we're there; Land, land, land, land.

THE MILL-WHEEL.

[This song may also be sung while the children are building a mill with their blocks.]

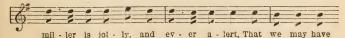
[When standing in a circle, the children singing the first verse, move their feet up and down in time with the tune. At the second verse the motion of the mill-stone is imitated by the two hands, one moving upon the palm of the other. The "clip clap" of each verse is accompanied by the clapping together of the hands.]



1. The mill-wheels are clapping, the brook turns them round, clip! clap! By



day and by night is the grain be-ing ground, clip! clap! The



156 THE MILL-WHEEL.—Concluded.



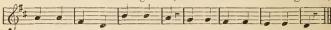
2 How busy the wheels are in turning the stone, And grinding so finely the grain we have grown! The baker the flour then for baking will use, And make us a roll or a cake if we choose.

THE WIND-MILL.

[The children are divided into companies of four, letting them cross right hands and go round, and then left hands, and go round in the opposite direction.]



See the windmill whirling round, With a hoarse and creaking sound,



With the wind its sail doth fill, Nev-er idling, standing still.

THE SAWYER.

[The children form two columns, facing each other. Each couple join hands, and while singing, more their arms forward and backward, in imitation of the savyer cutting wood. When singing "Little pieces," they make short movements, according to the tune. When they sing "See saw, see saw," they more quickly; and with the lust word, "See," they suddenly stop and raise their arms.]



Let us now be - gin our saw-ing, Forward, back-ward,



push-ing, drawing, Sawing, saw-ing wood in two, Lit-tle pie-ces,



big - ger pie - ces, See saw, see saw, see saw see

INDEX.

Titles in Small Caps.—First lines in Roman.

Page.	Page.
A BEAUTIFUL LAND 108	Come to Jesus, little one 74
A CHILD'S FAITH 42	Come to the Saviour, make no 75
Although I am a sinful child 64	COME UNTO ME 73
AMERIGA. 6s & 4s	CRADLE SONG 130
A MOTHER'S LULLABY 127	NARE TO DO RIGHT 76
And there were in the same 125	Days of Childeoop. 68
Around the throne of God in 110	DEAR JESUS, HEAR ME 34
A wonderful house have I 84	"Dear mother," said a little fish 140
The pure seconds are 100	Dear Saviour ever at my side! 61
BABY BYE, HERE'S A FLY	Dear Saviour, let Thy watchful 44
Barrels I bind as a cooper 154	DON'T DRINK IT, BOYS! 116
Behold a stranger at the door 75	Do the children know of Jesus 112
BIRDIE	Do we love our gentle Saviour? 92
Birdie in the greenwood	Tivening is falling to sleep 131
BOYLSTON, S. M	Evening Song. 147
Buzz! This is the song of the bee 143	
ByE, Baby, ByE!	REEDING THE PIGEONS 152
Bye, baby, day is over	1. Follow ME 72
By friends and faithful teachers 111	Foolish old Hen 133
by friends and faithful teachers 111	athered in a peaceful dwelling 15
CHANT FOR CHRISTMAS 125	.U" GIVE," SAID THE LITTLE STREAM 96
CHANT FOR CHRISTMAS 125 Children, do you love each other. 56	GIVE TO THE POOR 113
CHILDREN, SWEETLY SING 117	Glory be to God the Father 14
CHILD'S EVENING PRAYER	GLORY TO JEHOVAH 14
Chirp, chirp, chirp!	God bless our native land 37
CHRIST WAS BORN IN BETHLEHEM 119	God made my little life, a light 23
Close beneath thy mother's wing 129	GOOD NEWS FOR LITTLE CHILDREN 66
CLUCK! CLUCK! CLUCK! 136	GREAT SHEPHERD OF THE SHEEP 102
COME, AND LEARN OF JESUS 65	Guard, my child, thy tongue 97
COME, LET US LEARN TO SING 132	TTark! I hear the Saviour calling 73
Come out, come out, this winter's 135	Hear the music of the rain 18
Come, soft and lovely evening 147	Heavenly Father, teach the way 27
Come thou Almighty King 22	HE SHALL FEED HIS FLOCK! 47
Come to Jesus, come to Jesus 70	Holy Bible, book divine 103

INDEX.

raye.	ruye,
Holy Night 123	JESUS, GENTLE SAVIOUR 32
Hosanna be the children's song 11	JESUS, I LOVE THEE 54
How gentle God's commands 39	JESUS IS BORN
HUSH, MY DEAR, LIE STILL 134	Jesus, let a little child 38
T am so glad that our Father 60	Jesus, lover of my soul 53
I am so young, O Jesus 42	JESUS LOVES EVEN ME 60
I asked a sweet Robin	Jesus loves me, this I know 53
I believe in God the Father 52	Jesus, Saviour, pity me 34
If I come to Jesus	Jesus, tender Saviour 26
	Jesus, tender Shepherd, hear me 29
If we seek His holy Spirit	Jesus the water of life will give 75
If you cannot cross the ocean 87	JEWELS 106
I HAVE A FATHER 104	JUHEIGH-DAH!
I hear the Saviour say 49	JUST NOW 70
I know I'm but a little child 28	TEEP THOU MY WAY. O LORD 33
I lay my sins on Jesus 21	K EEF THOU MI WAL. O LORD 33
I'll hie me down to yonder bank 86	T ead me, lead me
I'LL NOT FORGET TO PRAY 28	LEAD ME. PRECIOUS SAVIOUR 100
I love to hear the story 70	Let us march without a blunder 149
I love to tell the story 23	Let us mingle our voices in 9
I'M A LITTLE PILGRIM 99	Let us now begin our sawing. 156
I NEED THEE EVERY HOUR 39	Lift up your hearts to things above. 23
In the branches of the tree 151	
In the pleasant days of childhood 68	Little blue eyes gently closing 129 LITTLE CHILDREN COME TO JESUS 67
Into her chamber went	
I think when I read that sweet 50	•
It is God's mercy gives us 89	Little children, love the Saviour 55
I've been sitting by the hill side 134	Little children, one and all
I've thought of little children 115	Little children sweetly sing 117
I want to be like Jesus 38	Little children to Jesus belong 74
I want to do right., 95	LITTLE CHILD'S BELIEF 52
I was but a little lamb 50	Little drops of water 102
I WILL FOLLOW THEE 90	LITTLE EYES
I WILL BE GOOD, DEAR MOTHER 94	LITTLE GENTLE BREATH 41
I WILL LOVE JESUS	LITTLE GIVERS 81
I would be Thy little Lamb 90	Little givers come and bring 81
	LITTLE HEARTS AND LITTLE MINDS 78
Tesus bids us shine	Little hearts, O Lord, may love Thee. 78
J JESUS BY THE SEA	LITTLE LIGHTS
Jesus died for me 64	Little ones are often sorry 36
JESUS EVER NEAR, 61	LITTLE THINGS 102

INDEX.

$Page_{\bullet}$	Page.
Little travelers Zionward 109	One there is above all others 57
Lord, do not leave me 45	O MY SAVIOUR, HEAR ME 30
Lord, I delight in Thee 49	OPENING HYMN 8
Lord, Jehovah, in Thy temple 8	OUR CHRISTMAS MORN 124
Lord, teach a little child to pray 26	Our Father who art in heaven 51
LOVE ONE ANOTHER 56	Our lesson now is over 24
LOVE THE SAVIOUR 55	Our vessel forward calmly sails 155
LOVING FATHER 25	OUR WONDERFUL HOUSE 84
Loving Father, hear Thy children 25	O, WHAT CAN LITTLE HANDS DO 79
LUELLA 26	OVER THERE 112
MAKING HONEY 146	DARTING SONG 24
MARCHING	Peaceful Dwelling 15
Mary to her Saviour's tomb 109	PRAISE THE GIVER OF ALL 9
MERRY, MERRY CHRISTMAS! 122	Quickly from our bed we rise 150
Mission Song 111	Q.
More like Jesus would I be 38	1) EVIVE US AGAIN 7
MORNING HYMN 38	REVIVE US AGAIN
MORNING RAMBLES	Roses and Violets
Mrs. Robin's Lullaby	Roses in bloom, roses in bloom 144
My faith looks up to Thee 50	Round and round it goes 145
My heart has heard the Saviour 72	Maylour, Like a Shepherd 31
MY SHEPHERD	SAVIOUR, WALK BESIDE US 35
TEVER BE AFRAID 80	Saviour walk Thou still beside us 35
Never be afraid to speak for 80	SCATTER SMILES AS YOU GO 98
Never lose the golden rule 62	Scatter smiles, bright smiles
NEVER TOO YOUNG 95	See the windmill whirling round 156
NEW YEAR 126	Shall we show you how the farmer 154
Now I lay me down to sleep 130	Shepherd of tender youth
() do not be discouraged 83	Silent night! Holy night! 123
O for a heart to praise my God, 22	SILLY OLD HEN
Oh butterfly, stay 152	SING PRAISES 11
O HOW I LOVE JESUS 53	Sing! Sing! ye hosts of light 120
OH HOW HE LOVES 57	Sleep, my darling, sleep! 130
Oh say, busy bee, whither now 146	SLIDING DOWN THE HILL
OH SEND FORTH THE BIBLE 103	SLUMBER SONG
O I love to think of Jesus 58	Softly now the light of day 34
O little child, lie still and sleep 46	SOMETHING FOR CHILDREN TO DO 88
O LITTLE MOUSE 148	Song of the Bee 143
Once in royal David's City 121	SPEAR NO ILL 97
One by one we move along 149	STORM AND SUNSHINE 12

Page.	Page,	
SUBMISSION 74	The watches, for good reasons 153	
Sun of My soul 48	THE WIND 145	
Sweetly the morning light 11	THE WIND-MILL 156	
TAKE CARE THE HOOK 140	This is the way the snow	
Tell me the old, old story 54	Thou art my Shepherd 45	
THE BIRD'S SONG	THREE KINGS OF ORIENT 17	
The book of the New Year is 126	'Tis a lesson you should heed 132	
THE BUTTERFLY 152	'Tis religion that can give 46	
THE CHILD JESUS 121	To Jesus I will go 40	
THE CHILD'S PRAYER 37	To Thee, O God, we offer 22	
THE CHRISTMAS BELLS 118	TRY AGAIN	
THE COOPER 154	TRY TO BE LIKE JESUS 85	
THE CRICKET 142	Two Robin Redbreasts in their 141	
THE DAY IS PAST 126	TTP AND DOING, LITTLE CHRISTIAN 77	
The day is past and over 126	T AND DOING, EITHE CHAISTER	
The dearest gift of heaven 109	VICTOR'S PALM 27	
THE FARMER	V TOTOM S TANAMATER TO THE STATE OF THE STAT	
THE FLOWER BASKET 149	TATATCHES AND CLOCKS 153	
THE GOLDEN RULE 62	WE ARE COMING, BLESSED 107	
THE HAPPY LAND 105	We are glad for this, our Christmas 124	
THE HUMBLE HEART 44	WE ARE LITTLE TRAVELERS	
THE LAMBS OF THE FLOCK 43	We're the lambs of the flock	
THE LORD IS MY SHEPHERD 51	WE CAN TELL 71	
The Lord my Shepherd is 49	WE COME, WE COME WITH SINGING 20	
THE LORD'S PRAYER 51	We open the pigeon house again 153	
THE MILL-WHEEL 155	We praise Thee, O God! for 7	
The mill wheels are clapping 155	We the slender twigs are taking 149	
The morning bright, with rosy light. 38	We three Kings of Orient are 17	
THE NEST 151	We'll try to be like Jesus	
THEN TELL JESUS 36	WHAT CAN I DO?	
THE PIGEON-HOUSE	WHAT CAN I GIVE TO JESUS	
There cometh a dove on 127	WHAT DOES LITTLE BIRDIE SAY ? 137	
There's a gentle voice within 40	WHAT THE LITTLE THINGS SAID 86	
There is a happy land	When children give their hearts to 23	
ZHOIO ID HO MANIED DE CAR CARTON CONTROL -	When He cometh, when He cometh 106	
THOSE IS BORNES ON CONTRACTOR	When mama does the pigeons call 152	
	Which way does the wind blow 145	
THE SAWYER	Who is HE?	
III DOUBLE DOUGOD IMMER,	Who is He in yonder stall 16	
THE BUILDS POLICE TO THE PROPERTY OF THE PROPE	Work for Jesus	
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